

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|--|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. Jic. 167 |
| 2. NAME OF OPERATOR Amerada Hess Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache |
| 3. ADDRESS OF OPERATOR P. O. Box 2040, Tulsa, Oklahoma 74102 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1760' FNL - 1840' FEL | | 8. FARM OR LEASE NAME Jic. Apache "I" |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7140' GR | 9. WELL NO. 7 |
| | | 10. FIELD AND POOL, OR WILDCAT Picture Cliff |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T23N, R3W |
| | | 12. COUNTY OR PARISH Rio Arriba |
| | | 13. STATE New, Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WT. PER FOOT | SETTING DEPTH | QUANTITY CEMENT |
|--------------|----------------|--------------|---------------|-----------------|
| 11" | 7 5/8" | 24# | 300' | 200 sx. |
| 6 3/4" | 2 7/8" tbg. | 6.5# | 3,200'± | 600 sx. |

BOP EQUIPMENT CHANGE DUE TO SURFACE CASING

See diagram attached.

18. I hereby certify that the foregoing is true and correct

SIGNED H.O. Porter H.O. Porter TITLE Supv. Dring. Admin. Serv.

DATE 9-12-79

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

RECEIVED
DATE _____

SEP 24 1979

*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY
BUTANO, COLO.

OK

MINIMUM REQUIREMENTS FOR BOP STACK

