

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR
Grace Petroleum Corporation

3. ADDRESS OF OPERATOR
3 Park Central, 1515 Arapahoe, Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 960' FNL, 1750' FWL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Report on rig activity.

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5. LEASE
SF 078362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Vandenburg

9. WELL NO.
2

10. FIELD OR WILDCAT NAME
Lybrook

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NENW Sec 11, T23N-R7W

12. COUNTY OR PARISH
Rio Arriba Co.

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6992' Ungraded

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/30/80 Spudded. 8-5/8" surf. csg, 24#/ft, K-55, set at 328' w 240 sx c1s "B" cmt
7/1/80 2155'
7/2/80 3241'
7/3/80 3728'
7/4/80 4605'
7/5/80 5109'
7/6/80 5630'
7/7/80 5641'
7/8/80 5641' Ran 142 jts 4 1/2", 10.5#/ft K-55, cmt 1st stg w/125 sxs 50/50 Pozmix, followed by 50 sx Cls "B" cmt, 2nd stg w/600 sxs 50/50 Pozmix followed by 50 sxs Cls "B"

7/26/80 Perf Gallup

7/29/80 Swab. 85 BBCS

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

Signed Ray A. Humberg, Jr. TITLE Operations Eng. DATE 8/6/80

SEP 15 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:
FARMINGTON DISTRICT

BY AW