## UNITED STATE DEPARTMENT OF THE

| Form 9-33  |                         |                 |                    |            | IT IN TRIE                    |                   | Form approved<br>Budget Bureau             | No. 42-R1425.  |  |
|--|-------------------------|-----------------|--------------------|------------|-------------------------------|-------------------|--|----------------|--|
| (May 1963  | UNITE                   | D STATES        |                    | (Ot        | ner instructi<br>reverse side | ons on            |  |                |  |
|  | DEPARTMENT              | OF THE IN       | NTERIC             | )R         |                               | (                 | 5. LEASE DESIGNATION                       | AND SEBIAL NO. |  |
|  |                         | ICAL SURVE      |                    |            | - [139-]                      | 22365             | SF-078362                                  |                |  |
| APPLICATION  | FOR PERMIT TO           | O DRILL, D      | EEPEN              | , OR P     | LUG BA                        | /CK               | 6. IF INDIAN, ALLOTTEE                     | OR TRIBE NAME  |  |
| In. TYPE OF WORK   |                         | DEEPEN [        | _                  |            | UG BACI                       |                   | 7. UNIT AGREEMENT NA                       | ME             |  |
| b. TYPE OF WELL  |                         |                 | SING<br>ZONE       |            | MULTIPLI                      | ·                 | 8. FARM OR LEASE NAM                       |                |  |
| 2. NAME OF OPERATOR  |                         |                 |                    |            |                               |                   | Grace Feder                                | al b           |  |
| Grace Petrole  | um Corporation          |                 |                    |            |                               |                   |  |                |  |
| 3. ADDRESS OF OPERATOR   |                         |                 |                    | _          | go 00                         | 202               | 10. FIELD AND POOL, O                      | R WILDCAT      |  |
| 1515 Arapahoe  | St., 3 Park Cer         | ntral, Ste      | . 200,             | Denver     | , CO 80                       | 202               | 6  | allup Ex.      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface                                   |                         |                 |                    |            |                               |                   | 11. SEC., T., R., M., OR BLK.              |                |  |
| /1670' FSL, 18   | 20' FWL                 |                 |                    |            |                               |                   | AND SURVEY OR AR                           | EEA            |  |
| At proposed prod. zon  |                         |                 |                    |            |                               |                   | Sec. 6, T23N-                              | -R6W           |  |
|  | ND DIRECTION FROM NEAR  | EST TOWN OR POS | T OFFICE*          |            |                               |                   | 12. COUNTY OR PARISH                       | 13. STATE      |  |
|  |                         |                 |                    |            |                               |                   | Rio Arriba                                 | New Mexico     |  |
|  | f Bloomfield, N         |                 | 16. NO.            | OF ACRES I | N LEASE                       |                   | OF ACRES ASSIGNED                          | ·              |  |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST 1670' FSL, 1820' FWL PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) |                         |                 |                    | 2567.37    |                               |                   | SO 40                                      |                |  |
| 19 OLEMANCE WROM PROPOSED LOCATION*  |                         |                 | 13. TROTOSED DELTE |            |                               | 1                 | TARY OR CABLE TOOLS                        |                |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   |                         |                 |                    | 40'        |                               |                   | Rotary   22. APPROX. DATE WORK WILL START* |                |  |
| 21. ELEVATIONS (Show who   | ether DF, RT, GR, etc.) |                 |                    |            |                               |                   |  |                |  |
| 6907' Ungrade  | d Ground                |                 |                    |            |                               |                   | July, 1980                                 | J              |  |
| 23.  | P                       | ROPOSED CASI    | NG AND             | CEMENTI    | NG PROGRA                     | M                 |  |                |  |
| SIZE OF HOLE   | SIZE OF CASING          | WEIGHT PER I    | FOOT SETTING DEPTH |            | DEPTH                         |                   | QUANTITY OF CEMENT                         |                |  |
| 12-1/4"  | 8-5/8"                  | 24#             |                    | 300'       |                               | Cmt               | Cmt to surface                             |                |  |
| 7-7/8"   | 4-1/2"                  | 10.5#           |                    | TD         |                               | 300 sx, Class "G" |  |                |  |
| , ,, 0   |                         |                 |                    |            |                               |                   |  |                |  |

It is proposed to drill and test the Gallup Formation at the above location. Total depth will be approximately 5440'.

A  $4\frac{1}{2}$ " production string will be run and cemented, or the well plugged and abandoned, as per regulations, whichever test indicates.

See attached for pertinent data.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposal new productive ce locations and measured and true vertical depths. Give blowout

| zone. If proposal is to drill or deepen directionally, giver preventer program, if any. | 7                                       |                        |
|---|---|------------------------|
| Signed Sittly le brief  | Southern District<br>Operations Manager | DATE 4-17-50           |
| (This space for Frderal or State office use)  |   |                        |
| PERMIT NO.  | APPROVAL DATE                           | APPRUVED<br>AS AMENDED |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:   | NMOCC                                   | JMAY 2 8 1980          |
|   | See Instructions On Reverse Side        | DISTRICT ENGINEER      |

## OIL CONSERVATION DIVISION

## STATE OF MEW MEXICO

## P. O. DOX 2088

Form C-102 keyised 10-1-78

|   | ALS DEPARTMEN   |   | ANTA FL.   |   |             |            |   | kevised IU-1-78   |
|---|---|---|--|---|-------------|------------|---|---|
| .cialor   |   |   |  | Lease                                     |             |            |   | Well No.  |
| GRACE PETROLEUM CORPORATION   |   |   |  | GRACE-FEDERAL 6                           |             |            |   | 1   |
| it Letter   | Section   | Township  | •  | Range<br>6W                               |             | County     | Arriba  |   |
| K   | 6   | 231   | <u> </u>   | ON  |             | 1010       |   |   |
| 1ual Footage Los<br>1670  |   | South   | 11 <b>4</b>  | 1820                                      | leet        | from the   | West  | line  |
| ound Level Elev.  | feet from the   | Formation   | line and P   | ∞1  |             |            |   | Dedicated Acreage:  |
| 6907  |   | Gallup  |  | I   | ybroo       | k Dal      | lup   | E 80 JC Acres   |
| 1. Outline th   | ne acreage ded  | icated to the   | subject well   |   |             |            |   | e plat below.   |
| 2. If more the interest at 3. If more the dated by a Yes  If answer this form | han one lease of communitization  No  is "no," list to if necessary.) | is dedicated Single lead of different own, unitization.  If answer is "the owners an N/A igned to the ware. | to the well, se mership is de force-pooling yes," type of d tract descriped by the following the fol | dicated to the consolidation otions which | have ac     | have the i | en consolida                                  | all owners been consoli-<br>ated. (Use reverse side of<br>munitization, unitization,<br>approved by the Commis-   |
| sion.   | 1   |   |  |   |             |            |   | CERTIFICATION   |
|   | <br>  |   |  | 1   |             |            | I hereby c                                    | ertify that the information con-  |
|   | 1   |   |  | 1   |             |            |   | rein is true and complete to the  |
|   | i   |   |  | !<br>!                                    |             | ļ          |   | knowledge and belief.   |
|   | 1   |   |  |   |             |            |   | 1 Chill   |
|   | i   |   |  | 1   |             |            | Name  | oly a. Tomy   |
| _   |   |   |  |   | . <u> </u>  |            | 1   | ty A. Smith   |
|   |   |   |  | i   |             |            |   | outhern District  |
|   | i   |   |  | ,   |             |            | 1   | perations Manager   |
|   | 1   |   |  | i   |             |            | Company                                       |   |
|   | i   |   |  | 1   |             |            | Grace F                                       | Petroleum Corporation   |
|   | 1   |   |  | 1   |             |            | Date  | 1000  |
|   | 1   | Sec.  |  | 1   |             |            | March 2                                       | 26, 1980  |
| 1820  |   | <b>)</b>  | 6  |   |             |            | shown on<br>notes of<br>under my<br>is true o | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my e and belief. |
|   | f   |   |  | + -                                       |             |            |   |   |
|   | 1670'   |   |  | <br> <br> <br> <br>                       | ЕХНІВІ'     | T 1        | and/or Lan                                    | 5.1980 = Proissional Engines d Surveyor i. 3. B. Kerr Jr  |
|   |   |   | 7-83   |   | <b>1000</b> |            | Certificate                                   | No. YEAR  |
| 1 - 1   | 90 1320 1650  | 1910 2310 2   | 840 2000   | 1500 10                                   | 000         | 500 0      | 3950  | -   |

