## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| n 9331   | Budget Bureau No. 42-R1424                                       |
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| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | 5. LEASE NM-28745 6. IF INDIAN, ALLOTTEE OR TRIBE NAME           |
| SUNDRY NOTICES AND REPORTS ON WELLS not use this form for proposals to drill or to deepen or plug back to a different ervoir. Use Form 9-331—C for such proposals.)  | 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME                    |
| oil gas other  | Federal 6  9. WELL NO. 22  |
| NAME OF OPERATOR  IETRICH RESOURCES CORPORATION  ADDRESS OF OPERATOR  10 Seventeenth Street, #2450, Denver, Co 80202  LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1,860' from North line and 2,265' from | Section 6-T23N-R7W   |
| AT SURFACE: West line AT TOP PROD. INTERVAL: AT TOTAL DEPTH:   | 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico 14. API NO. |
| . CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 30-039-22491<br>15. ELEVATIONS (SHOW DF, KDB, AND WD)            |

6,955' Ground, 6,968' KDB

change on Form 9-330.)

AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC REPORT, OR OTHER DATA

(NOTE: Report results of multiple completion or zone

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other) hook-up of yas sales line-

> MAY 26 1982 S DULLING HEAD DUNKEY AC W. WITH SA STARTAR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates,

measured and true vertical depths for all markers and zones pertinent to this work.)\* Subject well and property connected into Mesa Petroleum Co. gas gathering system at 5:45 P.M. on May 20, 1982 and casinghead gas deliveries began at such time.

including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and

SUBSEQUENT REPORT OF:

| Subsurface Safety Valve: Manu. and <sup>*</sup> | Гуре                           | MA. CON. CO<br>OIL CON. 3<br>OIL DIST. 3 |
|---|--------------------------------|--|
|   |                                |  |
| 18. I hereby certify that the foregoing         | g is true and correct          |  |
| 18. I hereby certify that the foregoing         | TITLEVice Pr                   | esident DATE <u>May 21, 1982</u>         |
|   | (This space for Federal or Sta | ite office use)                          |
| APPROVED BY                                     | TITLE                          | ASCEPTED FOR RECORD                      |

\*See Instructions on Reverse Side

MAY 27 1982

FARMINGTON FLISHINGT

BY.

MMOCC