

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. Contract No. 167
2. NAME OF OPERATOR DAVE M. THOMAS, JR.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache
3. ADDRESS OF OPERATOR P. O. Box 2026 Farmington, N.M. 87401		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1850'FNL, 1850'FEL		8. FARM OR LEASE NAME Amerada Jicarilla
14. PERMIT NO.		9. WELL NO. 4
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7211'GL, 7224'DF, 7225'KB		10. FIELD AND POOL, OR WILDCAT Chacon Dakota Associated
		11. SEC., T., R., E., M., OR BLK. AND SURVEY OR AREA Sec. 11-123N-R3W N.M.P.M.
		12. COUNTY OR PARISH Rio Arriba
		13. STATE N.M.

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/9/81 Spud Well

3/9/81 T.D. 275'. Ran 6 joints 8-5/8", 24.0 lbs. K-55 casing (257.67') set at 272.67' with 250 sacks Class "B" cement with 3% Calcium Chloride and 1/4 lbs. Flocele per sack. Cement circulated to surface. Pressure test with 500 psig. Test ok.

ACCEPTED FOR RECORD

MAR 12 1981

FARMINGTON DISTRICT  
BY *[Signature]*

FOR: DAVE M. THOMAS, JR.

18. I hereby certify that the foregoing is true and correct

SIGNED

EWELL N. WALSH, P.E.

TITLE

President, Walsh Engr. &  
Production Corp.

DATE

3/10/81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side