6 USGS, Fmn 1 So.Union Expl.

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1 File TR

UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	Budget Burcau No. 42-R1424
	5. LEASE
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different esservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME
	8. FARM OR LEASE NAME Adane
1. oil gas well other  2. NAME OF OPERATOR	9. WELL NO.
DUGAN PRODUCTION CORP.  3. ADDRESS OF OPERATOR P 0 Box 208, Farmington, NM 87401  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 880' FNL - 800' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	10. FIELD OR WILDCAT NAME Undesignated Fruitland
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	Sec 12 T23N R6W & PARISH 13. STATE: S
	Rio Arriba
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING	14. API NO. 15 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1
	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	and a pinal and a
	(NOTE: Report results of multiple completion or zone change on Form 9-330.).
MULTIPLE COMPLETE   CHANGE ZONES	A CONTRACT OF THE CONTRACT OF
ABANDON* (other)	Land Date of the property of t
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	lirectionally drilled "give subsurface locations and
Request to plug and abandon well as follows:	Short and ball and ba

- Fill 2-7/8 O.D., 6.4#, 10 RD, NEUE, L.S. tubing for casing the surface using 48 sx class Binear community and a surface using 48 sx cla

Subsurface Safety Valve: Manu, and Ty	pe	Set @ 12 12 12 15 15 15 15 15 15 15 15 15 15 15 15 15
18. I hereby tertify that the foregoing is signed heart and Sherman E. Dugan	s true and correct  Geologist	APPROVED
Snerman E. Dugan	(This space for Federal or State office us	se)
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	SEP 23 1983
•	*See Instructions on Reverse Side	FARMINGTON RESOURCE AREA