Form:	9-331
May	.963)

16.

## UNITED STATES SUBMIT IN TRIPLICATES Other Instructions on reverse side) **UNITED STATES**

Form approved. Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Contract i	#1	68
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GEOLOGICAL SURVEY					
SUNDRY	NOTICES	AND	REPORTS	ON	WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)	Jicarilla
OIL GAS OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME
SHERMAN F. WAGENSELLER	Mobil Apache
3. ADDRESS OF OPERATOR	9. WELL NO.
Brana Corp., First Interstate Bldg, Suite 1223, Albuq, NM87102	17
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)	10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface	South Blanco
1850' fwl and 1120' fsl	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	12-23N-3W-NMPM
14. PERMIT NO. 15. ELEVATIONS (Show whether SP, Wr. Ch. etc.) SURVEY	12. COUNTY OR PARISH 13. STATE
7350 Gr. FARMINGTON, N. M.	RioArriba NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:					
				l r			_
TEST WATER SHUT-OFF		PULL OR ALTER CASING	l	WATER SHUT-OFF		REPAIRING WELL	I
FRACTURE TREAT	_	MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING	
SHOOT OR ACIDIZE	1	ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT*	l
REPAIR WELL		CHANGE PLANS		(Other) Supplement			X
(Other)				(Note: Report resulting Completion or Recon	lts of m npletion	ultiple completion on Wel Report and Log form.)	1

## Waiting on completion rig:

Top of Ojo Alamo @ 2694'. Top of cement behind  $4\frac{1}{2}$ ' casing at 2280'.

		,
18. I hereby certify but the foregoin true and correct		
SIGNED MONES PA	TITLE Morris B. Jones,	GOCOTEN FIIH HELURU
(This space for Federal or State office use)		Harrier Land
APPROVED BY	TITLE	10 PAPES 1982
CONDITIONS OF APPROVAL, IF ANY:		JHN TO 1000

NMOCC

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

<sup>17.</sup> DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*