## SUBMIT IN TRIPLICATE\* Other instructions on reverse side)

Form approved. R1425.

| Budget | Bureau | No.   | 42–R1425. |
|--------|--------|-------|-----------|
| 30-0   | 39.    | $\Im$ | 2811      |

| UNITE      | :D S | STATE | -5  | ,,,,  |
|------------|------|-------|-----|-------|
| DEPARTMENT | OF   | THE   | INT | ERICA |

| DEFARTMEN                   | OF THE INTER  | 1100  | ĺ  | 5. LEASE DESIGNA   | TION AND SERIAL  | NO.   |  |  |
|-----------------------------|---|---|--|--|--|---|--|--|
| GEOLOGICAL SURVEY           |   |   |  |  | NM 21738   |   |  |  |
| N FOR PERMIT                | TO DRILL, DEEPI   | N. OR PLUG  | BACK   | 6. IF INDIAN, ALLA   | TTEE OR TRIBE NA   | MB  |  |  |
|                             |   |   | H  | 7. UNIT AGREEME  | NT NAME  | <del></del>   |  |  |
| KILL (A                     | DEEPEN 🗆  | SELOG BY  |  |  |  |   |  |  |
| GAS CONTRACT                | · ·   | NGLE COMUNICATION   | IPLE   | 8. FARM OR LEASI   | NAME   | <del></del>   |  |  |
| WELL OTHER                  |   | LA CHE CHE  |  | FEDERAL :  | 18   |   |  |  |
| AND GAS, INC.               |   |   |  | 9. WELL NO.  |  | <del></del>   |  |  |
| R                           |   |   |  | #32  | **   |   |  |  |
| teenth Street, #            | 2000, Denver, C   | olorado 80202   | -  | 10. FIELD AND PO   | OL, OR WILDCAT   |   |  |  |
| Report location clearly and | in accordance with any S  | state requirements.*)   |  | Vote: Ly   | brook 🗪  | e 1   |  |  |
| 2300 FEL                    | g part of the control of  | The same of the same  |  | 11. SEC., T., R., M.   | OR BLK.  | gp texh.  |  |  |
| one                         |   | こうコン 1  |  |  |  |   |  |  |
| 5195 <b>†</b>               |   |   | 1  | Section :  | 18, T23N-R   | 7W  |  |  |
|                             |   | E*  |  | 12. COUNTY OR PA   | RISH 13. STATE   | <del></del>   |  |  |
| iles to Nageezi,            | <u> </u>  |   | t  | KIOItmib   | a NM   |   |  |  |
|                             |   |   |  |  | 00   |   |  |  |
| DRULLING COMPLETED          | 19. PI  | OPOSED DEPTH  | 20. ROTAR  | Y OR CABLE TOOLS   |  |   |  |  |
| HIS LEASE, FT.              | 1980  | =5645   | F  | lotary   | ş - <b>4</b> 7+  |   |  |  |
| hether DF, RT, GR, etc.)    |   |   |  |  |  | RT <sup>‡</sup>   |  |  |
|                             |   | 13 1002   |  | Upon Ap  | proval   |   |  |  |
| 1                           | PROPOSED CASING ANI   | CEMENTING PROGR   | АМ   |  | 3 4.5  |   |  |  |
| SIZE OF CASING              | WEIGHT PER FOOT   | OC SETTING DEPTH  | 1 3  | QUANTITY OF C  | EMENT  | <del></del>   |  |  |
| 8 5/8"                      | 24# 5-97C   | 5001  | 7  | 300 sxs  |  |   |  |  |
| 4 1/2"                      | 10.5# K-55  | 5645 <b>'</b>   |  | 700 sxs  |  |   |  |  |
|                             | 4.  |   |  |  |  |   |  |  |
| 1                           | 1   |   | 1 7  |  | 4 4  |   |  |  |
| Bottom of G                 | allup   |   |  | · v. f.  |  |   |  |  |
|                             | -   |   | <u> </u>   |  |  |   |  |  |
| DIL: base of su             | rface to T.D.   | FDC-CNL w/GR  | and cali   | per: over  | potential  |   |  |  |
|                             | ~   | m mc.o.   |  |  |  |   |  |  |
|                             | GEOLO  N FOR PERMIT  RILL   GAS WELL OTHER  AND GAS, INC.  teenth Street, #  Report location clearly and 2300 FEL one 5195 AND DIRECTION FROM NEA illes to Nageezi, POSSED* ST LINE, FT. elg. unit line, if any) DISOSED LOCATION* DRILLING, COMPLETED, HIS LEASE, FT.  hether DF, RT, GR, etc.)  SIZE OF CASING  8 5/8" 4 1/2"  Bottom of G  DIL: base of su | GEOLOGICAL SURVEY  N FOR PERMIT TO DRILL, DEEP  RILL  DEEPEN   OTHER  AND GAS, INC.  teenth Street, #2000, Denver, C  Report location clearly and in accordance with any S  2300 FEL  ONE  195  AND DIRECTION FROM NEAREST TOWN OR POST OFFICE iles to Nageezi, New Mexico  POSED*  ST  LINE, FT.  1850  16, Ne  PROPOSED LOCATION*  DRILLING, COMPLETED, HIS LEASE, FT.  1980  PROPOSED CASING WEIGHT PER FEOT. CO  8 5/8"  4 1/2"  10.5# R-55  Bottom of Gallup  DIL: base of surface to T.D. | DEEPEN DEEPEN OR PLUG  RILL DEEPEN DEEPEN DEEPEN OR PLUG  RILL DOTHER  AND GAS, INC.  Steenth Street, #2000, Denver, Colorado 80202  Report location clearly and in accordance with any State requirements.*)  2300 FEL  The proposed to Nageezi, New Mexico  PUSED*  ST. 1850 16. No. OF ACRES IN LEASE  TINE, FT. 1850 17. TROPOSED DEFTH  DRILLING, COMPLETED, DRILLING, CO | GEOLOGICAL SURVEY  N FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  RILL  DEEPEN  DEEPEN  AND GAS, INC.  Teenth Street, #2000, Denver, Colorado 80202  Report location clearly and in accordance with any State requirements.  2300'FEL  The content of th | GEOLOGICAL SURVEY  NM 2  N FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK  RILL DEEPEN DEEPEN OR PLUG BACK  T. UNIT AGREEME  OAS WELL OTHER  OAS WELL DOTHER  OAS WELL NO. #32  10. FILL DAND FOR AND BURVET C  Section  11. SEC., T. E., M. AND SURVET C  Section  12. COUNTY OR FA  NO. OF ACRES ABSURVET C  OAS OAT OTHER WELL  OAS TO THIS THIS WELL  OAS TO THIS TO THIS THE TOTHER  OAS TO THE THE TOTHER  TO THIS THE TOTHER  OAS TO THE THE TOTHER  OAS TO THE THE TOTHER  TO THIS THE TOTHER  OAS TO THE THE TOTHER  TO THIS THE TOTHER  OAS TO THE THE TOTHER  TO THIS THE TOTHER  TO THE TOTHER  TO THE TOTHER  TO THIS THE TOTHER  TO THE TOTHER  TO THE TOTHER  TO THIS THE TOTHER | GEOLOGICAL SURVEY  N FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK  RILL DEEPEN DEEPEN OR PLUG BACK  OTHER DEEPEN DEEPEN OR PLUG BACK  OTHER DEEPEN DEEPEN OR PLUG BACK  T. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME FEDERAL 18  8. FARM OR LEASE NAME FEDERAL 18  9. WELL NO. #32  10. FIELD AND FOOL, OR WILDCAY AND BURYET OR ARREST AND BURYET OR ARREST AND BURYET OR ARREST AND BURYET OR ARREST TOWN OF POSED  ST. LINE, FT. 18. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 40.00  18. TOTHIS WELL 40.00  19. TROUBLE-DEFT. 19. OR ACRES ASSIGNED TO THIS WELL 40.00  POSED LOCATION  19. TROUBLE-DEFT. 19. OR ACRES ASSIGNED TO THIS WELL 40.00  PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF CASING WEIGHT PER PROX. O. O. SETINGRIPPH QUANTITY OF CEMENT  8. FARM OR LEASE NAME FEDERAL 18  9. WELL NO. #32  10. FIELD AND FOOL, OR WILDCAY AND BURYET OR ARREST 18. STATE LYDON AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 18. SCC. T. R., M., OB BUR. AND BURYET OR ARREST 19. OR ACRES ASSIGNED TO THIS WELL 40. OR ACRES ASSIGNED |  |  |

0-5001 Mud Program: Spud Mud

Low Solids 500' to T.D., W/8.8-9.1, 32-38 Vis., F.L. of 6 to 8 cc

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on presen ed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and med pths. Give blowout preventer program, if any.

24.

(This space for Federal or State office use)

PERMIT NO.

CONDITIONS OF APPROVAL, IF ANY

## P. O. BOX 2088 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-7

| ·                          | •                                | All distances must be                      | e from the outer ho | nderies of th | e Section.              |  |
|----------------------------|----------------------------------|--|---------------------|---------------|-------------------------|--|
| Cj.eralor                  |                                  |  | Lease               |               | Well No.                |  |
| KENAI OIL                  | & GAS, INC                       | •  | FEDER               | 4L 18         |                         | #32  |
| Unit Letter                | Section                          | Township                                   | Range               | (             | County                  |  |
| G                          | 18                               | 23 NORTH                                   | 7 WE                | ST            | RIO ARRIBA              |  |
| Actual Footage Loc         | <u></u>                          | <del></del>                                |                     |               |                         |  |
| 2285                       | feet from the NO.                |  | 2300                | fcet f        | rom the EAST            | line   |
| Ground Level Elev.         | Producing Fo                     | / :  | Pool /              | 1. /          |                         | Dedicated, Acreage:  |
| 6991                       |                                  | Gallup                                     | 1 - 4 Y             | brook         | t=xt.                   | 70 Acre  |
| 2. If more the interest ar | an one lease is                  |  | ell, outline each   | and ident     | ify the ownership th    | sercof (both as to working   |
| dated by c                 | ommunitization,                  | unitization, force-poonswer is "yes;" type | ling. etc?          | n             |                         | all owners been consol   |
| this form it<br>No allowab | necessary.)<br>de will be assign | ed to the well until a                     | ll interests hav    | been cor      | nsolidated (by comm     | nunitization, unitization approved by the Division   |
|                            |                                  |  |                     |               | 7                       | CERTIFICATION  |
|                            |                                  | -2285                                      |                     |               | toined her              | ertify that the information core in is true and complete to the knowledge and belief.  |
|                            | CEIVED                           | 18   |                     | 2300'-        | Position  Company  Date | TATE OF  |
|                            | MANGELA, N. M.                   |  |                     |               |                         | certilings the well location his places plotted room field country sounds by me of the sounds of the sound of the sounds of the sound of the sounds of the sound |
|                            | OIL CON CO                       |  |                     |               |                         | er 5, 1981 clessional Engineer furveyor  P. France   |
| 330 660 8                  | 0 1370 1680 1FAC                 | 2910 2640 2000                             | •                   | b ±06         | 11 - /.                 |  |

