## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| JANTA FE               | 1 |  |
| FILE                   |   |  |
| U.S.O.S.               |   |  |
| LAND OFFICE            |   |  |
| DPERATOR               |   |  |

CONDITIONS OF APPROVAL, IF ANYS

## OIL CONSERVATION DIVISION

| DISTRIBUTION P. O. BOX 2088   | Form C-103<br>Revised 10-1-78           |  |
|---|---|--|
| SANTA FE, NEW MEXICO 87501  |   |  |
| U.S.O.S.  | 5a. Indicate Type of Lease              |  |
| LAND OFFICE   | State Fee XX                            |  |
| DPERATOR  | 5, State Oil & Gas Lease No.            |  |
|   |   |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL ON TO BEEPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL ON TO BEEPIN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "LAPPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |  |
| 1   | 7. Unit Agreement Name                  |  |
| OIL X GAS WELL OTHER.   |   |  |
| 2. Name of Operator  Merrion Oil & Gas Corporation  | 8. Farm or Lease Name Glenmorangie      |  |
| 3. Address of Operator  | 9, Well No.                             |  |
| P. O. Box 840, Farmington, New Mexico 87499   | 1                                       |  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat          |  |
| UNIT LETTER M . 790 FEET FROM THE SOUTH LINE AND 990 FEET FROM  | Counselors Glp-DK                       |  |
|   |   |  |
| THE West LINE, SECTION 9 TOWNSHIP 23N RANGE 6W NMPM.  |   |  |
| 15, Elevation (Show whether DF, RT, GR, etc.)   | 12, County                              |  |
| 6789'   | Rio Arriba                              |  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Oth   |   |  |
| NOTICE OF INTENTION TO: SUBSEQUENT  |   |  |
|   |   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                         |  |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                    |  |
| PULL OR ALTER CABING CHANGE PLANS CASING TEST AND CEMENT JQB  OTHER Production Notice   | ce 🔲                                    |  |
| OTHER   |   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including   | estimated date of starting any proposed |  |
| work) SEE RULE 1703.  | commence and of ordering any proposed   |  |
|   |   |  |
| This well has been shut in for more than 90 days. Production has  | resumed as of                           |  |
| January 14, 1000  |   |  |
| January 14, 1989.   |   |  |
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|   |   |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |  |
| Operations Manager  | 2-09-89                                 |  |
| TITLE OPERATIONS Manager  | DATE 2 UJ UJ                            |  |
| Original Signed by FRANK T. CHAVEZ  | FEB 1 0 1989                            |  |