## UNITED STATES DEPARTMENT OF THE INTERIOR

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	Jicarilla #71
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)  1. Oil	8. FARM OR LEASE NAME Jicarilla #71
well Well other	9. WELL NO. #7
2. NAME OF OPERATOR Chace Oil Company, Inc.	10. FIELD OR WILDCAT NAME S. Lindrith-Gallup Dakota
3. ADDRESS OF OPERATOR 313 Washington, SE, Albuquerque, NM 87108	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Sec. 3 T23N,R4W
below.) AT SURFACE: Unit "I" 2310' FSL & 990' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH RIO Arriba New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	7225' KB
CHANGE ZONES  ABANDON*  (other)  Spud  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine  Moved in and rigged up with Arapahoe Drilling (	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and ent to this work.)*  Company. Spudded at 3:30 P. M. on
May 29, 1982. Ran 5 joints of 8 5/8" casing. at 229' KB. Cemented with 175 sxs of Class B of 1/4# of Floseal per sack. Circulated 10 barrel	cement, with 3% calcium chloride, with
and the state of t	
	% <b>1082 \</b>
<i>y</i>	's com
70.	con. 3
Subsurface Safety Valve: Manu. and Type	1982 CON. COM. CONST. 3
18. I hereby certify that the foregoing is true and correct	
SIGNED Jone CONTROL President	
(This space for Federal or State o	ffice use)
APPROVED BY TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	AGGEPTED FOR RECORD
*See Instructions on Reverse	: Side 1,3%) () 1, 1982

PARMINGTON DISTRICT BY \_\_\_