Sna

BY\_

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| UNITED STATES   | 5. LEASE 1936 1 4 6 4  |
|---|--|
| DEPARTMENT OF THE INTERIOR  | Contract #71   |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla   |
| CLINIDAY NOTICES AND DEDODES ON WELLS   | 7. UNIT AGREEMENT NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different  | FOR STATE OF THE S |
| reservoir, Use Form 9-331-C for such proposals.)  | 8. FARM OR LEASE NAME  |
| 1. oil gas other  | Jicarilla Tribal Contract #71  9. WELL NO.   |
| 2. NAME OF OPERATOR   | <b>達9</b>  |
| Chace Oil Company, Inc.   | 10. FIELD OR WILDCAT NAME  |
| 3. ADDRESS OF OPERATOR  | S. Lindrith Gallup Dakota  |
| 313 Washington, SE, Albuquerque, NM 87108   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| <ol> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17<br/>below.)</li> </ol>   | AREA Sec. 10, T23N,R4W   |
| AT SURFACE: Uni+ "A" 550' FNT & 330' FFT  | 12. COUNTY OR PARISH 13. STATE.  |
| AT TOP PROD. INTERVAL:  | Rio Arriba S New Mexico  |
| AT TOTAL DEPTH:   | 14. API NO. = 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | <u> </u>   |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 7406 GL 27420 KB   |
| TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT  | - <u> </u>   |
| SHOOT OR ACIDIZE  |  |
| DILL OF ALTER CASING II   | (NOTE: Report results of multiple completion or zone change on Form 9-330.)  |
| MULTIPLE COMPLETE   | 1000 1000 1000 1000 1000 1000 1000 100   |
| ABANDON*  |  |
| (other)   |  |
| Spud  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and |  |
| measured and true vertical depths for all markers and zones pertinen  | it to this work.)*   |
|   | The de la company of the company of  |
| Moved in and rigged up with Arapahoe Drilling Company. Spudded at 4:00 P. M.  |  |
| on August 24, 1982. Ran 5 joints of 8 5/8" 23# K-55 casing 2011 set at  |  |
| 214'. Woodco cemented with 240 sxs (432 CF) Class B cement, # Flocele,  |  |
| 3% calcium chloride per sack. Circulated 5 barrels of cement to surface.  |  |
| Plugged down at 7:45 P. M. on August 24, 1982.  |  |
|   | The control of the state of the |
|   |  |
|   | thindile to be the state of the |
|   | The contract of the contract o |
|   | Trail of the state |
| Subsurface Safety Valve: Manu. and Type   | 1 1 2 2 3 2 4 2 3 2 4 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5  |
|   |  |
| 18. I hereby certify that the foregoing is true and correct   | PATE August 25, 71982 1  |
| SIGNED . Melle TITLE President  |  |
| This space for Federal or State office use)   |  |
| APPROVED BY TITLE   |  |
| CONDITIONS OF APPROVAL, IF ANY:   |  |
|   | Compared to the compared to th |
|   | Light work of the second second of the secon |
| *See Instructions on Reverse S  | side Sept 2 1982 = = =   |
|   | <del></del>  |
| NMOCC   | FARMINGT'S   |