DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Road, Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-136 Originated 12/23/91

**OIL CONSERVATION DIVISION** P.O. Box 2088 Santa Fe, New Mexico 87504-2088

Submit original and 4 copies to the appropriate district office.

|                                                                                                                                                                                                        | 103.B(1) or (2)                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: MERRION OIL & GAS CORPORATION OF Address: P. O. Box 840, Farmington                                                                                                                     |                                                                                                                                                                                         |
| Lease Name: See Attachment 10 - 23 - 04 2                                                                                                                                                              | Type: State NM-28737 Fee                                                                                                                                                                |
| Location: See Attachment                                                                                                                                                                               |                                                                                                                                                                                         |
| Pool:Counselors Gallup-Dakota                                                                                                                                                                          |                                                                                                                                                                                         |
| Requested Effective Time Period: Beginning                                                                                                                                                             | Ending                                                                                                                                                                                  |
|                                                                                                                                                                                                        | CEDURE: RULE 403.B.(1) sheet with the following information.                                                                                                                            |
| 1) A list of the wells (including well name, number, UL                                                                                                                                                | STR location, and API No.) included in this application.                                                                                                                                |
| 1 1                                                                                                                                                                                                    | in this application (showing the annual and daily volumes).                                                                                                                             |
| 3) The established or agreed-upon daily producing rate                                                                                                                                                 |                                                                                                                                                                                         |
|                                                                                                                                                                                                        | equired for wells capable of products [MCF er layout ports)                                                                                                                             |
| 5) The gas transporter(s) connected to each well.                                                                                                                                                      |                                                                                                                                                                                         |
|                                                                                                                                                                                                        | FEB2 7 1992                                                                                                                                                                             |
| Please attach a separate s  A separate application is requir                                                                                                                                           | cedure: Rule 403.B.(2)  Sheet with the following information.  The for each Central Point Delivery (CPD).  The must be common for all wells to be connected to the subject CPD.         |
| <ul> <li>1) An ownership plat showing a description of the lease</li> <li>a) List the wells which will be metered separately,</li> <li>b) List the wells which will not be metered separate</li> </ul> | e and all of the wells to be produced through this CPD. including API No. tely, including API No.                                                                                       |
| 2) Describe the proposed method of allocating product                                                                                                                                                  | ion from non-metered wells.                                                                                                                                                             |
| 3) A one year production history of the wells which wil                                                                                                                                                | l not be metered showing the annual and daily volumes.                                                                                                                                  |
| 4) The gas transporter(s) connected to this CPD.                                                                                                                                                       |                                                                                                                                                                                         |
| Applicant will be responsible f                                                                                                                                                                        | for filing OCD Form C-111 for the CPD.                                                                                                                                                  |
| OPERATOR I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above                                                 | OIL CONSERVATION DIVISION  This approval may be cancelled at anytime that operating conditions indicate that re-tests may be necessary to prevent waste and protect correlative rights. |

| OPERATOR  I hereby certify that the rules and regulations of the Oil Conservation  Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | OIL CONSERVATION DIVISION  This approval may be cancelled at anytime that operating conditions indicate that re-tests may be necessary to prevent waste and protect correlative rights. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                       | Approved Until: further notice                                                                                                                                                          |
| Signature:                                                                                                                                                                                                            | By: Original Signed by FRANK T. CHAVE?                                                                                                                                                  |
| Steven 'S. Dunn Printed Name & Title: Operations Manager                                                                                                                                                              | Title: SUPERVISOR DISTRICT # 3                                                                                                                                                          |
| 2/26/92                                                                                                                                                                                                               |                                                                                                                                                                                         |

### ATTACHMENT TO C-136

#### ANNIE 1

NM-28737

(L) Section 10, T23N, R6W Rio Arriba County, New Mexico API: 30-039-23043 Counselors Gallup-Dakota

#### ANNIE 2

NM-28737

(O) Section 10, T23N, R6W Rio Arriba County, New Mexico API: 30-039-23044 Counselors Gallup-Dakota

#### YARBOROUGH FEDERAL B1

NM-28737

(D) Section 10, T23N, R6W Rio Arriba County, New Mexico API: 30-039-05127 Counselors Gallup-Dakota

| Page | 1 | of | 2 |  |
|------|---|----|---|--|
| Lage |   |    |   |  |

1-3-92 DATE:

REV DATE:

## ATTACHMENT ALTERNATIVE METHOD

# LOW FLOW WELL LISTING

Operator Code
Operator Name
Mermon Oil & Gas Corp.

|           |                             |          |                      | AREA    | TEST<br>PERIOD<br>MCF | PEF  | ST<br>2000<br>W HRSI | TIME<br>CALC.<br>HOURLY<br>RATE<br>MCF | VOL<br>DA<br>RA | LED<br>UME<br>ULY<br>ATE<br>ICF | WELL<br>VOLUME<br>CLOSED<br>CONDITIONS |
|-----------|-----------------------------|----------|----------------------|---------|-----------------------|------|----------------------|----------------------------------------|-----------------|---------------------------------|----------------------------------------|
| METER NO. | WELL<br>NAME                | STATE    |                      | OCATION | 452                   |      | 1538                 | 0.29                                   | 1_              | 6.96                            | C                                      |
| 4-680     | John F Brown #              | NM-31    | Cha                  |         | 1903                  | 3    | 218.9                | 0.59                                   | 1               | 4.16                            | TC                                     |
| 9-623     | Jicarilla<br>Contract 429   | NM-31    |                      | BC0     | 1209                  |      | 3939                 | 0.3                                    | 3               | 7.2                             | TC                                     |
|           | Choco<br>Meter Run #5       | NM-31    | Ch                   | aco     | 2525                  |      | 2901                 | 0.3                                    | 5               | 8.4                             | * Code 08                              |
| 90-044    | Chaco #4                    | NM-31    | 1                    | aco     | 381                   |      | 3161                 | 0.1                                    | 2               | 2.88                            | AV `                                   |
| * 90-219  | Bartelsville #1             | NM-31    | 1                    | naco    | 246                   | 2    | 6069.1               | 1 0                                    | 4               | 9.6                             | тс                                     |
| 90-846    | Frew<br>Federal #15         | NM-31    |                      | haco    | 91                    |      | 3771.2               | 0.                                     | 24              | 5.76                            |                                        |
| 92-027    | Hocky<br>Mountain #1        | NM-3     | +                    | haco    | 398                   | 3    | 6366.                | 0.                                     | 62              | 14.88                           | ITC                                    |
| 92-048    | Megabyte<br>Com #1 DK       | NM-3     | 1                    | chaco   | 98                    | 39   | 4165.                | 7 0                                    | .23             | 5.52                            | TC                                     |
| 93-017    | Chaco<br>Limited 2 J        | NM-3     |                      | Chaco   | 1                     | 66   | 1367                 | .8 0                                   | .12             | 2.8                             | B AV                                   |
| 93-107    | Hi-Roller #1R               | l        |                      | Chaco   | 41                    | 19   | 50                   | 58                                     | 0.61            | 14.6                            | 4 TC                                   |
| 93-426    | Badiand<br>Flats #2 PC      | NM-      |                      | Chaco   | 19                    | 971  | 5079                 | 9.8                                    | 0.38            | 9.1                             | 2 TC                                   |
| 93-472    | Badiand<br>Flats #1         | NM-      |                      | Chaco   | 3                     | 408  | 5 <b>68</b>          | 6.7                                    | 0.59            |                                 | 16 ITC                                 |
| 93-922    | Lindrith #6                 | NM       |                      | Chaco   | 1                     | 941  | 539                  | 7.3                                    | 0.35            | +                               | 3.4 TC                                 |
| 94-064    | 25-26-13 #1<br>  Yarborougn |          | 1-31                 | Chaco   |                       | 2465 | 7                    | 296                                    | 0.33            |                                 | 92 TC                                  |
| 94-461    | Federal #1                  | 1 1/1/1/ | <u>1-31</u><br>11-31 |         |                       | 1417 | 61                   | 09.4                                   | 0.23            |                                 | n Volume (Dali                         |

TC = Time Calculated Volume (Hourly)

| ACCEPTED BY: | ACCEPTED BY: |
|--------------|--------------|
|--------------|--------------|

| DATE:     | 1-3-92 |                                  | Page | 2 of 2 |
|-----------|--------|----------------------------------|------|--------|
| REV DATE: | ·      | ATTACHMENT<br>ALTERNATIVE METHOD |      |        |

# LOW FLOW WELL LISTING

Operator Code
Operator Name

5997

Merrion Oil & Gas Corp.

| METER              | WELL<br>NAME                  | STATE | AREA<br>LOCATION | TEST<br>PERIOD<br>MCF | TEST<br>PERIOD<br>FLOW HRS | TIME<br>CALC.<br>HOURLY<br>RATE<br>MCF | AGREED<br>VOLUME<br>DAILY<br>RATE<br>MCF | WELL<br>VOLUME<br>CLOSED<br>CONDITIONS |
|--------------------|-------------------------------|-------|------------------|-----------------------|----------------------------|----------------------------------------|------------------------------------------|----------------------------------------|
| NO.                | Annie #1                      | NM-31 | Chaco            | 1685                  | 3360.1                     | 0.5                                    | 12                                       | тс                                     |
| 94-492<br>94-559   | Annie #2                      | NM-31 | Chaco            | 738                   | 2669.9                     | 0.27                                   | 6.48                                     | TC                                     |
| 94-5 <b>63</b>     | Glenmorangie #                | NM-31 | Chaco            | 1771                  | 4559.9                     | 0.38                                   | 9.12                                     | тс                                     |
| 94-813             | Mckenzie<br>Federal # GL      | NM-31 | Chaco            | 302                   | 777.4                      | 0.38                                   | 9.12                                     | тс                                     |
| 94 863             | Canyon Largo<br>Unit #325 GL  | NM-31 | Chaco            | 1562                  | 2692                       | 0.59                                   | 13.92                                    | тс                                     |
|                    | Salazar<br>G 27 # 2           | NM-31 | Chaco            | 2571                  | 6169.3                     | 0.41                                   | 9.84                                     | TC<br>* Code 92                        |
| 94 933             | Pete # 1 R                    | NM-31 | Chaco            | 208                   | 1788.2                     | 0.11                                   | 2.64                                     |                                        |
| * 04-934           | Jalapeno<br>#1 MS GL/DK       | NM-31 | Chaco            | 2554                  | 4164.9                     | 0.61                                   | 14.64                                    | тс                                     |
| 95-284             | Canyon Largo<br>Unit # 356 GL | NM-31 | Chaco            | 891                   | 1850                       | 0.48                                   | 11.52                                    | TC<br>* Code 08                        |
| 95-664<br>* 95-911 | Hickman #7 R                  | NM-31 | Chaco            | 244                   | 1560                       | 0.15                                   | 3.6                                      | AV .                                   |
|                    |                               |       |                  |                       |                            |                                        | <del></del>                              |                                        |
|                    |                               |       |                  |                       |                            |                                        | <u> </u>                                 |                                        |
|                    |                               |       |                  |                       |                            |                                        |                                          |                                        |
|                    |                               |       |                  |                       |                            |                                        |                                          |                                        |
|                    |                               |       |                  |                       |                            |                                        | -                                        |                                        |
|                    |                               |       |                  |                       |                            |                                        |                                          |                                        |

| TC = Time Calculated Volume (Hourly) |   |
|--------------------------------------|---|
| ACCEPTED BY:                         | _ |

AV = Agreed Upon Volume (Daily)