

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
- 
2. NAME OF OPERATOR  
W. B. Martin and Associates
- 
3. ADDRESS OF OPERATOR  
2110 North Sullivan, Farmington, NM 87401
- 
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1520' FSL and 1520' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- |                      |                          |
|----------------------|--------------------------|
| TEST WATER SHUT-OFF  | <input type="checkbox"/> |
| FRACTURE TREAT       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE     | <input type="checkbox"/> |
| REPAIR WELL          | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> |
| MULTIPLE COMPLETE    | <input type="checkbox"/> |
| CHANGE ZONES         | <input type="checkbox"/> |
| ABANDON*             | <input type="checkbox"/> |

(other) Cement Production String

## SUBSEQUENT REPORT OF

- [illegible]

RECEIVED  
JUL 15 1982

DEC 2 1961  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
Contract #362
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
9. WELL NO.  
#7 Martin-Florance
10. FIELD OR WILDCAT NAME  
Ballard P.C.
11. SEC., T., R., M., OR BLK. AND SURVEY OR  
AREA NW SE 6  
T23N R4W
12. COUNTY OR PARISH | 13. STATE  
Rio Arriba | New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6880' GL

**NOTE:** Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/21/82 Completed Operations: Drilled 6 1/4" hole with low solids, low water loss mud to 2644'. Ran Induction Electric and Density logs.

Casing Program. Ran new 2 7/8" OD J-55 6.5 lbs/ft casing to 2644'. Plug back 2617'. Cemented with 250 sacks (295 cuft) class B cement with 2% CaCl<sub>2</sub>. WOC.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

- 18. I hereby certify that the foregoing is true and correct**

SIGNED W.S. Hart TITLE Operator DATE December 22, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

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OIL CON. DIV.  
DIST. 3

**\*See Instructions on Reverse Side**

### ADDITIONAL FBI RECORDS

JAN 05 1966

1970-1971

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