5. LEASE

Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | Jicariiia Apache |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| Do not use this form for proposals to drill or to deepen or prug back to a different eservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas Gallup-Dakota well W well other Commingled | 9. WELL NO. |
| | #8 Martin-Florance |
| 2. NAME OF OPERATOR W. B. Martin & Associates | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | S. Lindrith Gallup-Dakota |
| 2110 North Sullivan, Farmington, NM 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA NE NW 5 |
| below.) AT SURFACE: 660' FNL and 1980' FWL | T23N_R4W 12. COUNTY OR PARISH 13. STATE |
| AT SURFACE: 660' FNL and 1980' FWL. AT TOP PROD. INTERVAL: | Rio Arriba NM |
| AT TOTAL DEPTH: | 14. API NO |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | The state of the s |
| REPORT, OR OTHER DATA | Gr. 6993' |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF COMMERCE TREAT SHOOT OR ACIDIZE | |
| TEST WATER SHUT OFF SHOOT OR ACIDIZE SEPAIR WELL | ्र <i>े</i> ठे |
| FRACTURE TREAT SHOOT OR ACIDIZE | WEX. |
| REPAIR WELL | (No. E.: Report results of multiple completion or zone change on Form 9-330.) |
| PULL OR ALTER CASING U | Oly W. Cuaude on Louis 2-2200 |
| MULTIPLE COMPLETE CHANGE ZONES GEOGRAPHICA GEOGRAPHICA | |
| ABANDON* | |
| (other) <u>Correction of Prior Notice</u> | |
| DESCR-BE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | nt to this work.)* |
| 12/31/82 Completed Operations: Drill 12 1/4" | hole to 324° . Ran 310° of |
| new J-55 8 5/8" OD 24 lb/ft casing w | ith 269.1 ft ₃ (230 sacks) |
| Class B 2% CaCl ₂ cement. Circulated | cement to surface. |
| (January 10, 1983 Notice) | |
| | |
| | |
| | |
| | |
| | |
| | C-1 (2) E4 |
| Subsurface Safety Valve: Manu. and Type | Set @1 |
| 18. I hereby certify that the foregoing is true and correct | 45 1002 |
| JOHED | DATE June 15, 1983 |
| (This space for Federal or State office use) | |
| APPROVED BYTITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY | |
| | |

*See Instructions on Reverse Side

JUN 1 1983

