

(November 1983)
(Formerly 9-301)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(Other Instructions on re-
verse side)

Expires August 31, 1989
3. LEASE DESIGNATION AND SERIAL NO.
Contract # 362
6. IF INDIAN, ALLOTTED OR TRUST NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. WELL NO. ☒ CAS ☒ OTHER

2. NAME OF OPERATOR

W.B. Martin And Associates Inc.

3. ADDRESS OF OPERATOR

709 N. Butler Farmington N.M. 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below)
At surface

14. RESULTS OF
660' FNL and 1985' FNL

15. ELEVATIONS (Show whether 17, 18, or 19)

6993' GA.

7. UNIT ACQUISITION NAME
Jicarilla Apache

8. TERM OF LEASE NAME

9. WELL NO.

Martin Florence #8

10. FIELD AND FOOT, or well no.

South Linderoth Gallup, NM

11. SEC., T., R., N., or S. and
EAST or WEST

NE NW 5 - T23N - R50W

12. COUNTY OR PARISH 13. STATE

RICARILLA NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTES OF INTEREST

STANDARD REPORT OF

1. NOT REACHED ANY POINT

2. REACHED BUT NOT Cased

3. WATER COLLECTED

4. REACHED NO WELL

5. REACHED BUT NOT Cased

6. REACHED BUT NOT Cased

7. REACHED BUT NOT Cased

8. REACHED BUT NOT Cased

9. REACHED BUT NOT Cased

10. REACHED BUT NOT Cased

11. REACHED BUT NOT Cased

12. REACHED BUT NOT Cased

13. REACHED BUT NOT Cased

14. REACHED BUT NOT Cased

(Other)

(Note: Report results of multiple completion as well
Completion or Noncompletion Report and Log for all)

17. If the well is being drilled, give pertinent details, and give pertinent dates, including estimated date of start of any
operation. If the well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per-
tinent to this well.

temporarily shut in well due to pipeline
problems

RECEIVED
JUN 08 1989
OIL CO.

THIS APPROVAL EXPIRES JUN 01 1990

18. I hereby certify that the foregoing is true and correct.

SIGNED W.B. Martin

TITLE President

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

19. APPROVED

*See Instructions on Reverse Side

APPROVED

DATE 5/30/89

DATE JUN 01 1989

AREA MANAGER
FARMINGTON RESOURCE AREA