

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
W. B. Martin & Associates
3. ADDRESS OF OPERATOR
2110 North Sullivan, Farmington NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 965' FNL and 830' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

JAN 17 1983

U. S. GEOLOGICAL SURVEY (NOTE: Report results of multiple completion or zone change on Form 9-330.)
FARMINGTON, N. M.

5. LEASE
Contract #398
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
9. WELL NO.
#4 Martin-Florance
10. FIELD OR WILDCAT NAME
Ballard P. C.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE NE 16
T23N R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
Gr 7132'

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/16/82 Spudded.

11/16/82 Completed Operations: Drilled an 8 3/4" hole to 90 ft. set 95.7 ft. of new J-55 7" OD casing. Cemented with (35 sacks) cement 2% calcium chloride. Circulated cement to surface.

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JAN 26 1983
OIL & GAS CON. DIV.
DISP. SUIT.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. B. Martin TITLE Operator DATE January 10, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

JAN 24 1983

FARMINGTON DISTRICT

NMOCC