## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**GEOLOGICAL SURVEY** 

|                        | GEOL  | OGICAL SURV          | EY                                    |                    |                    | Jic 149                                       |  |  |
|------------------------|---|----------------------|---------------------------------------|--------------------|--------------------|---|--|--|
| APPLICAT               | ION FOR PERMIT  | TO DRILL, I          | DEEPEN, O                             | R PLUG B           | ACK                | G. IF INDIAN, ALLOTTEE OR TRIBE NAME          |  |  |
| 1a. TYPE OF WORK       |   |                      |                                       | * 11 11            |                    |   |  |  |
|                        | DRILL 🖾   | DEEPEN               |                                       | PLUG BAC           | CK 🗌               | 7. UNIT AGREEMENT NAME                        |  |  |
| b. TYPE OF WELL<br>OIL | GAS []  |                      | SINGLE [                              | MULTIP             | LE [               | 6   |  |  |
| WELL                   | WELL XX OTHER   |                      | ZONE                                  | ZONE               |                    | 8. FARM OR LEASE NAME                         |  |  |
| 2. NAME OF OPERATO     |   |                      |                                       |                    |                    | Jicarilla Apache F                            |  |  |
| Amerada Ha             | ss Corporation  | Attn Drlg S          | Services                              |                    | $\leq \downarrow$  |   |  |  |
|                        |   |                      |                                       |                    | ) \                | 16<br>10. FIELD AND POOL, OR WILDCAT          |  |  |
| P. 0. Box              | 2040, Tulsa Okla<br>L (Report location clearly as   | 74102                | th and take                           | EIVL.              | +                  | O <sub>0</sub>                                |  |  |
|                        | 80' FNL 1850' F   |                      | REC                                   | EIVEL<br>V 08 1982 | 1                  | Blanco South C. 11. SEC., T., R., M., OR BLK. |  |  |
| .0                     | 00 1112 1000 1  |                      | 1                                     | · 18 1385          |                    | AND SURVEY OR AREA                            |  |  |
| At proposed prod       | l. zone   |                      | NO'                                   | 100                | .~V                | G   |  |  |
| 14                     | THE AMERICAN PROPERTY AND AND AND ADDRESS | AND THE PARTY OF THE | , , , , , , , , , , , , , , , , , , , | <del></del>        | URVE               | Sec 17, T25N, R5W                             |  |  |
|                        | LES AND DIRECTION FROM NE   |                      | T OFFICE-                             | SEOLOGICAL N       | . W.               | 12. COUNTY OR PARISH 13. STATE                |  |  |
| 16 mi                  | <u>les North of Coun</u>  | selor                | <u> </u>                              | RMING              | 1.17               | Kio Arrigh                                    |  |  |
| LOCATION TO NE         | AREST   |                      | 10. NO. OF AGER                       | S IN LEASE         | 17. NO. C          | OF ACRES ASSIGNED HIS WELL                    |  |  |
| (Also to neares        | t drlg. unit line, if any)  |                      | 16. NO. OF AGE  2560  19. PROPOSED DE |                    | ]1                 | 60  |  |  |
| TO NEAREST WE          | PROPOSED LOCATION*<br>LL, DRILLING, COMPLETED,  |                      | 1                                     | PTH                | I _                |   |  |  |
|                        | N THIS LEASE, FT.   |                      | 2900                                  |                    | Rotary             |   |  |  |
|                        | w whether DF, RT, GR, etc.)   |                      |                                       |                    |                    | 22. APPROX. DATE WORK WILL START*             |  |  |
| 6611'                  |   |                      |                                       |                    |                    | Dec 1, 1982                                   |  |  |
| 23.                    |   | PROPOSED CASH        | NG AND CEMEN                          | TING PROGRA        | M                  |   |  |  |
| SIZE OF HOLE           | SIZE OF CASING  | WEIGHT PER F         | OOT SETTING DEPTH                     |                    | QUANTITY OF CEMENT |   |  |  |
|                        | 8-5/8"  | 24#                  | 350                                   | +                  | 175                | sx Circulation to surfac                      |  |  |
| 7-7/8''                | 5111  | 14#                  | 2725                                  | 2725'              |                    | 5X  |  |  |
| , ,                    |   |                      |                                       |                    |                    |   |  |  |
|                        | İ   |                      | 1                                     |                    | i                  |   |  |  |
| Procedure:             | Set 8-5/8" surfac   | e pipe @ 350         | 0'± drill t                           | o TD w/la          | ow wate            | er loss mud. Run logs                         |  |  |
|                        | set 5½" producti  | on casing al         | bove pictur                           | ed cliff           | zone a             | ind cmt 5½" csg w/enough                      |  |  |
|                        | cmt to bring cmt  | top above 0          | jo Alamo Fo                           | ormation.          | Drill              | out $5\frac{1}{2}$ " casing and $z_{*}$       |  |  |
|                        | omplete well in p   |                      |                                       |                    |                    |   |  |  |
| Exhibits atta          | •   |                      |                                       |                    | 29                 |   |  |  |
|                        | A. Locatio  | n and Eleva          | tion Plat.                            |                    | 1 68               |   |  |  |
|                        | B. Access   | road topo ma         | ар                                    | Í                  | 7                  |   |  |  |
|                        | C. Multi p  | oint require         | ements for                            | APD #              | ~ 40V              | · , ~ 62 % \                                  |  |  |
|                        | D. 10 poir  | t compliance         | e program                             | 100                |                    | 40 m  |  |  |
|                        |   | owing exist          |                                       | a a                | A                  |   |  |  |
|                        | F. Rig Lay  |                      |                                       | •                  | V.57               | COA.  |  |  |
|                        | G. BOP Dia  |                      |                                       |                    | 1.                 | ₩ M   |  |  |
|                        |   |                      |                                       |                    | 1                  |   |  |  |
|                        |   |                      |                                       |                    |                    |   |  |  |
| IN ABOVE SPACE DES     | CRIBE PROPOSED PROGRAM; I   | proposal is to deep  | pen or plug back,                     | give data on pr    | resent prod        | uctive zone and proposed new productive       |  |  |

|  | roposal is to deepen or plug back, give data on pro<br>ly, give pertinent data on subsurface locations and |  |
|--|--|--|
| SIGNED J. R. W.                              | ilson Supervisor Drlg Ad   | min Services                                   |
| (This space for Federal or State office use) |  |  |
| PERMIT NO.                                   | APPROVAL DATE  | APPROVED                                       |
| APPROVED BY                                  | TITLE  | AS AMENDED                                     |
| **   | *See Instructions On Reverse Side  | NOV 09 1982  JAMES F. SIMS  DISTRICT ENGINEERS |

NMOCC

ISTRICT ENGINEER

## STATE OF NEW MEXICO ERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

## OIL CONSERVATION DIVISION P. O. BOX 2088

form C-107 Revised 10-1-78

|                                 |   | All distances  | must be fro          | m the cuter l                         | iounderles s                 | d the Section | n. <u>E</u>   | Exhibi-                                  | , A   | 10/2                                   |
|---------------------------------|---|----------------|----------------------|---------------------------------------|------------------------------|---------------|---|--|---|--|
| Operator                        |   |                |                      | Lease                                 |                              |               |   | Well                                     | •   | 0                                      |
| AMERADA HESS CORPORATION        |   |                | JICARILLA APACHE "F" |                                       |                              |               |   | 16                                       |   |  |
| Unit Letter S                   | Section   | Township       |                      | Range                                 |                              | County        |   |  |   |  |
| G                               | 17  | 25N            |                      | 5                                     | W                            | Rio           | Arriba  |  |   |  |
| Actual Footage Locat            | ion of Well:  |                |                      |                                       |                              | .4.,          |   |  |   |  |
| 1680                            | feet from the                                       | North          | line and             | 1850                                  | fee                          | t from the    | East  | line                                     |   | Ī                                      |
| Ground Level Elev:              | Producing Fo  | mation         |                      | Pool                                  |                              |               |   | Dedicated A                              | creage;                                       |  |
| 6611 Pictured Cliff             |   |                | Blanco South         |                                       |                              |               | 160 Acres   |  |   |  |
|                                 | acreage dedican<br>n one lease is<br>royalty).      |                | •                    |                                       | -                            |               |   |  | •   | working                                |
| dated by con Yes [ If answer is | "no," list the                                      | unitization, f | orce-pooli           | ing. etc?                             | tion                         |               |   |  |   |  |
|                                 | necessary.)<br>e will be assigr<br>ng, or otherwise |                |                      |                                       |                              |               |   |  |   |  |
|                                 |   | <u>₹</u>       |                      | · · · · · · · · · · · · · · · · · · · |                              |               |   | CERTIFIC                                 | CATION  |  |
|                                 |   | C.             | 1680                 |                                       | <br>1850'                    |               | Name  J. R. Position Superv Company                                       | wilson isor Drl da Hess                  | and belie                                     | lete to the of.                        |
| OIL                             | IV 10 1982 -<br>CON. COM.<br>DIST. 3                |                | 17<br>  R            | ECEN<br>WOV OCEON                     | JED<br>8 1982<br>OGICAL SURM |               | shown or notes of under my is true knowled.  Date Surve Septel Registered | mber 15. I Professional Surveyor B. Kerr | s plotted<br>eys made<br>and that<br>to the b | from field by me or the same est of my |
|                                 | Sea   | le: 1"-100     | 201                  |                                       |                              |               | 3950  | A China                                  | P   |  |

