Coren 9-331 C

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITE	ED S	STATE	ES
DEPARTMENT	OF	THE	INTERIOR

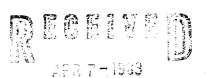
30 039- 23/9/

).].E	ASE	DESIGNATION	AND	SECTAL	NO.
MM	18	946			

GEOLOGICAL SURVEY				NM 18946		
APPLICATIO	N FOR PERMIT	TO DRILL, D	DEEPE	N, OR PLUG	BACK	6. IF INDIAN, ALLOTTER OR TRIBE NAME
1a. TYPE OF WORK DR	ILL 🗓	DEEPEN [PLUG BA	ск 🗌	7. UNIT AGEREMENT NAME
-	AS VELL LA OTHER			NGLE MULTI	PLE	8. PARM OF LEASE NAME Celsius
DUGAN	PRODUCTION COR	P.				9. WELL NO.
3. ADDRESS OF OPERATOR					<u>. </u>	1 .
4. LOCATION OF WELL (F	ox 208, Farming Report location clearly an FNL - 660' FEL	d in accordance wit		tate requirements.*)		Counselors Gallup - ASSO 11. SEC., T., R., M., OH BLK.
At proposed prod. zon	ne				H	Sec. 14, T23N R6W
	AND DIRECTION FROM NEA		OFFICE	•		12. COUNTY OR PARISH 13. STATE
	es NE of Counse	lors, NM				Rio Arriba NM
15. DISTANCE FHOM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)					of acres assigned 160	
18. DISTANCE FROM PROTO NEAREST WELL, I OR APPLIED FOR, ON THE	RILLING, COMPLETED,	2700'		5530 '		ry on cable tools Rotary
21. ELEVATIONS (Show wh	oether DF, RT, GR, etc.) GL; 6799' RKB	DRILLING OPERAL SUBJECT TO COM			- 	22. APPROX. DATE WORK WILL START* ASAP
23.		PROPOSED CASIN	REMEN IG AND	CEMENTING PROGE	AM	al purcusni to bis tink 250.
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	от	SETTING DEPTH		QUANTITY OF CEMENT
12-1/4"	8-5/8"	32		200'	159 c	f class B
7-7/8"	4-1/2"	11.6 & 10.	5	5530'	-	cf in two stages

Plan to drill with spud mud to set surface casing. Will then drill with water-mud-gel mixture to test the Gallup formation. Plan to run IES and CDL logs and, if the well appears productive, will run $4\frac{1}{2}$ " casing to TD. Will selectively perforate, frac and clean up after frac, completing well with $1\frac{1}{2}$ " or 2-3/8" tubing.

GAS DEDICATED.



OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout 1:re

preventer program, if any.		
SIGNED Jerry McHugh	Well Site Coordinator	DATE 3-11-83
(This space for Federal or State office use)	APPROVAL DATE	APPROVED AS AMENDED
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	JAMES F. SIMS DISTRICT ENGINEER

OIL CONSERVATION DIVISION

P. O. BOX 2088 Form C-102 STATE OF NEW MEXICO Revised 10-1-78 SANTA FE, NEW MEXICO 87501 ENERGY AND MINERALS DEPARTMENT All distances must be from the outer boundaries of the Section. Well No. Operator Celsius 1 Dugan Production Corporation Hange County Section Rio Arriba 23 North 6 West Actual Footage Location of Well; 660 East North feet from the feet from the line and Dedicated Acreage: Producing Formation Ground Level Elev. Counsellors GA Assoc. 0 & G 160 Gallup Acres 6787 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation Yes If answer is "no;" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the information contoined herein is true and complete to the 1890 best of my knowledge and belief. Jerry McHugh Position Landman 6601 Dugan Production Corp. 3-14-83 14 Sec. Date Surveyed March 2, 1983 Registered Professional Engineer and/or Land Surveyor

