

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐
well well other Commingled

2. NAME OF OPERATOR
W. B. Martin & Associates

3. ADDRESS OF OPERATOR
2110 North Sullivan, Farmington NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL and 1980' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Surface Cement

SUBSEQUENT REPORT ☐

RECEIVED
MAY 9 1983

U.S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
GR 6971'

5. LEASE

Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

#11 Martin-Florance

10. FIELD OR WILDCAT NAME

S. Lindrith Gallup Dakota Extension

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE/4 SW/4 SEC. 5
T23N R4W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N.M.

14. API NO.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well Spudded 04/18/83

Completed Operations: 04/18/83 Drilled 12 1/4" hole to 334' with native mud.
Ran 321.23' of new J-55 8 5/8" 24lb/ft casing.
Cemented with 250 sacks (295 ft) Class B 2% CaCl₂.
Circulated cement to surface.

Present Operations: Waiting on cement.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE May 6, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

MAY 1 1983

NMOCC

FARMINGTON DISTRICT
BY HL