5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR | Tribal Contract #71 |
|---|--|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas other | Jicarilla Tribal Contract #71 9. WELL NO. |
| 2. NAME OF OPERATOR | 17 1-18 |
| Chace Oil Company, Inc. | 16. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | S. Lindrith Gallup Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 313 Washington, SE., Albuquerque, NM 87108 | AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | Sec. 3, T23N, R4W |
| AT SURFACE: Unit 'F' - 1980' FNL and | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: 1980' FWL | Rio Arriba New Mexico |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | - |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 7221 GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF | and the second s |
| FRACTURE TREAT SHOOT OR ACIDIZE | V _ J |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING [] | change on Form 9–330.) |
| MULTIPLE COMPLETE | er. |
| CHANGE ZONES | LOUD FY |
| (other) FACE (1997) | 16. W |
| Spud | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent.) | lirectionally drilled, give subsurface locations and |
| 6/17/83: Rigged up with Arapahoe Drilling Com Ran five joints of 8 5/8" 24#/ft J-5 203', set @ 216' KB. Cemented with (200 CF) of Class B neat, 3% Kcl, 17 | 55 casing. 170 sacks, |
| Circulated 4 bbls. to surface. | · MEM |
| Plug down @ 7:30 P. M. | |
| | 1611 June 2 1883 |
| Subsurface Safety Valve: Manu. and Type | Set @Ft. |
| 18. I hereby certify that the foregoing is true and correct | UNO. |
| SIGNED THE President | DATE June 20, 1983 |
| (This space for Federal or State of | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | AGUERTEU FOR RECOR |
| | 31N 28 1000 |

*See Instructions on Reverse Side

FARMINGTON DISTRICT