NMPM

New Mexico

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	5. LEASE
	N.M 28694
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	7. UNIT AGREEMENT NAME
nt	
	8. FARM OR LEASE NAME
	Bad Lands
	9. WELL NO.
	1
	10. FIELD OR WILDCAT NAME So, Blanco Pictured Cliffs
	Extension
	11. SEC., T., R., M., OR BLK. AND SURVEY OR
7	AREA

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differe reservoir. Use Form 9-331-C for such proposals.)

other well well 2. NAME OF OPERATOR Jack A. Cole 3. ADDRESS OF OPERATOR P. O. Box 191, Farmington, N.M. 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1190' FSL, 1850' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: Same

Rio Arriba

14. API NO.

Sec. 9-T23N-RLW

12. COUNTY OR PARISH 13. STATE

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

15. ELEVATIONS (SHOW DF, KDB, AND WD) 7396'

(NOTE: Report results of multiple completion or zon

change on Form 9-330.)

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

gas

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SUBSEQUENT REPORT OF

Spud Well 8:50 A.M. 7-30-83

T.D. 130'. Ran 3 joints 8-5/8", 24.0 lb., K-55 casing 7-30-83 (120.85') set at 120.85' with 95 sacks class "B" cement with 3% Calcium Chloride and 1/4 lb. Flocele per sack. Cement circulated to surface.

Pressure test with 500 psig. Test O.K. 7-31-83

Set @ \_ Subsurface Safety Valve: Manu. and Type For Jack A. Cole
18. I hereby certify that the foregoing is true and correct
Production TITLE Superintendent DATE Original Signed by FRANK T. (HAVEZ for Federal or State office use)

SUPPRISON DISTRICT # DATE TITLE

CONDITIONS OF APPROVAL, IF ANY:

AUG 0 4 1921

\*See Instructions on Reverse Side