

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~such proposals~~.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

JACK A. COLE

3. ADDRESS OF OPERATOR

P. O. BOX 191, FARMINGTON, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1190' FNL, 790' FWL

AT TOP PROD. INTERVAL: SAME

AT TOTAL DEPTH: SAME

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) See Below

5. LEASE

NM - 40204

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

BADLANDS

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

SO. BLANCO PICTURED CLIFFS EXT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC16-T23N-R1W N.M.P.M.

12. COUNTY OR PARISH

RIO ARriba

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

7535' G.L.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

WELL WILL NOT BE DRILLED

RECEIVED
JUL 3 1984
JUL 11 1984
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA
OIL COR. DIV.
D.M.G.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Dwayne Blissett TITLE PROD. SUPT DATE JULY 2, 1984

(This space for Federal or State office use)

APPROVED BY _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD

JUL 10 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY Smw

ABANDONED LOCATION