

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other Co-Mingled
2. NAME OF OPERATOR  
W. B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR  
2110 N. Sullivan, Fairmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL & 760' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) Intent to alter casing

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

RECEIVED  
JAN 10 1984

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT  
FAIRMINGTON FIELD OFFICE AREA

RECEIVED  
JAN 13 1984

OIL CON. DIV  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

CHANGE FROM 7 7/8" HOLE TO -

- (1) Drill 8 3/4" hole from surface pipe @ 280' to intermediate TD @ 4810'
- (2) Change 4 1/2" casing to 7" 23# casing from surface to 4810'
- (3) Cement 2-stage  
1st stage - 300 sacks 10-1 Thixotropic (480 ft<sup>3</sup>).  
2nd stage - 150 sacks (282 ft<sup>3</sup>) 65/35 poz w/10#/sack Gilsonite 6% gel, 5% salt BWOS, 1% CaCl<sub>2</sub>, tail 50 sacks 10-1 Thixotropic (80 ft<sup>3</sup>).
- (4) WOC 12 hrs. - Run temperature Survey for cement top.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Andrew G. Bates TITLE Pet Eng. DATE 12/30/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC

R. Bingham  
Asst. Berry