

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☐ Gallup-Dakota
well ☐ well ☐ Comingled
2. NAME OF OPERATOR
W.B. Martin & Associates
3. ADDRESS OF OPERATOR
2110 N. Sullivan Farmington New Mexico
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL and 760' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) First delivery of oil to tanks

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completed Operations: 3/23/84. Well placed on pump. Total load oil to recover 5019.49 BBLs.

Proposed Operations: Well completion report to be filed upon total recovery of 10ad oil.

5. LEASE
Contract #362
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
9. WELL NO.
#18 Martin-Whittaker
10. FIELD OR WILDCAT NAME
S. Lindrith Gallup Dakota Extension
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE/NE Sec. 7
T23N R4W
12. COUNTY OR PARISH 13. STATE
Rio Arriba NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6894' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

JUN 11 1984

OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @

Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED William G. Bils TITLE Operator's Rep. DATE June 6, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY

DATE

ACCEPTED FOR RECORD

JUN 07 1984

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

BY Smm