5. LEASE

## UNITED STATES

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY  | Contract #362  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  Jicarilla Apache   |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME   |
| 1. oil gas other Comingled  2. NAME OF OPERATOR  | 9. WELL DO.<br>#17 Martin-Whittaker   |
| <ul> <li>W. B. Martin &amp; Assoc., Inc.</li> <li>3. ADDRESS OF OPERATOR 2110 N. Sullivan, Farmington, N.M. 87401</li> <li>4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1870' FSL &amp; 680' FEL AT TOP PROD. INTERVAL:</li> </ul> | 10. FIELD CR WILDCAT NAME S. Lindrith Gallup-Dakota Ext.  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA NE/SE Sec 8 T23N R4W  12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico |
| AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   | 14. API NO.  15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| REQUEST FOR APPROVAL TO:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)   | (NOTE: Report results of multiple completion or zone change on Form 9–330.)   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner  | lirectionally drilled, give subsurface locations and  |
| (1) Drill $6\frac{1}{4}$ " hole from 4950' KB to 5   | 822' K.B.   |
| (2) RIH $w/4\frac{1}{2}$ " 11.6#/ft. casing and ha   | ng off @ 4784' K.B.   |
| (3) No Cement  |   |
|  |   |
| Subsurface Safety Valve: Manu. and Type  |   |
| 18. I hereby certify that the foregoing is true and correct  |   |
| SIGNED W. B. Martin TITLE Operator   | 12/27/83  |

ACCEPTED FOR RECORD

JAN 0 3 1984

\*See Instructions on Reverse Side

(This space for Federal or State office use)

FARMINGTON RESOURCE AREA By Smm