

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☐ Co-mingled

2. NAME OF OPERATOR

W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR

2110 N. Sullivan Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1870' FSL & 680' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Intent to frac open hole with Stress-Frac

SUBSEQUENT REPORT OF:

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FEB 21 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE

Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Martin-Whittaker

9. WELL NO.

No. 17

10. FIELD OR WILDCAT NAME

S. Lindrith Gallup/Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

BE/SE Sec. 8

T23N R4W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7001' GR

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Frac open hole with wireline Stress-Frac gun. Swab well back and see if production level maintains high. IF NOT

2. Pull 4½ casing liner out & run 5½ casing line to TD @ 5822' K.B.

3. Finish drilling to original depth @ 6800' K.B.

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OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Production Foreman DATE 02/17/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

APPROVED

FEB 22 1984

APPROVED  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

WMOCC