

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR

Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR

313 Washington, SE, Albuquerque, NM 87108

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

Unit 'F' - 1890' FNL &amp; 1900' FWL

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☐(other) run casing (amended 9/14/83 report)

SUBSEQUENT REPORT OF:

RECEIVED (NOTE: Report results of multiple completion or zone change on Form 9-330.)

SEP 19 1983

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Ran 194 joints plus a short joint of 4½", 11.6 lb/ft, N-80 casing set at 7671 KB. Guide Shoe at 7670. Float collar at 7629. Short joint from 6025-6052. D.V. tool at 3221. Cement baskets at 7197, 6921, 6290, 5985, 5315, 2630. 1st stage; pumped 20 bbls. Flo-chek 21. Cemented first stage with 1250 sxs. (1787 CF) 50/50 pozmix, 2% gel, 6½ lb/sk Gilsonite, 6 lb/sk salt. Plug down at 11:06 P.M. Opened D.V. tool. Circulated upper stage 3 hours. 2nd stage; pumped 20 bbls. mud flush. Cemented 2nd stage with 450 sxs. (1048 CF) 65/35 pozmix, 12% gel, 6½ lb/sk Gilsonite. Tailed in with 50 sxs. (59 CF) Class B neat. Plug down at 10:41 P.M. on 9/13/83. Circulated 3 bbls. cement to surface.

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. W. Miller

TITLE President

DATE

September 16, 1983

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 30 1983

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

Jmm

NIAOCC