

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR

313 Washington, SE, Albuquerque, NM 87108

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit 'F' - 1890' FNL & 1900' FWL

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) run casing ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

SEP 19 1983

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/13/83:

Ran 194 jts. 4 1/2" 11.6# N-80 casing total of 7678'; Set at 7671' KB. 1st stage cemented with 1250 sacks\* of 50/50 Posmix 2% gel, 6# salt per sack, 6 1/4# Gilsonite per sack; plug down at 6:45 p.m. 2nd stage cemented with 450 sacks\*, 65-35 Posmix, 12% gel, 6 1/4# Gilsonite per sack followed with 50 sacks\* of neat. Plug down at 10:45 p.m.

\*1250 sacks (1787 CF)

\*450 sacks (1048 CF)

\*50 sacks (59 CF)

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

*D. W. Miller*

TITLE President

DATE

September 14, 1983

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 30 1983

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

NMOCC

BY

*Sm*