## DIMIL OF HERY MICHIGO ENERGY AND MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE, NEW MEXICO 87501  |                              | NEVI 30                                     |            | •   |
|---|------------------------------|---|------------|-----|
|   | 5a. Indicate 7               | 'ype of Lease                               |            | _   |
| LAND OFFICE   | State X                      |   | Fee _      |     |
| OPERATOR  | 5. State Oil 6<br>E-1207-1   | Gas Lease N                                 | ٥.         |     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. | 7. Unit Agree                |   |            |     |
| OIL X GAS OTHER-  | 7. Onk Agree                 | nent Name                                   |            |     |
| 2. Nume of Operator  Merrion Oil & Gas Corporation  | 8. Form or Le<br>Enchilad    |   |            |     |
| P. O. Box 1017, Farmington, New Mexico 87499  | 9. Well No.                  |   |            |     |
| 4. Location of Weil   |                              | Pool, or Wildo                              |            |     |
| UNIT LETTER B . 860 FEET FROM THE NORTH LINE AND 1825 FEET FROM   | Counselo                     | rs Gallup                                   | 777        | 7   |
| THE East LINE, SECTION 16 TOWNSHIP 23N RANGE 6W NMPM.   |                              |   |            |     |
| 15. Elevation (Show whether DF, RT, GR, etc.) 5760! GL  | 12. County Rio Arri          | ba  | <i> }}</i> | 1   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Othe NOTICE OF INTENTION TO: SUBSEQUENT                                     |                              | F:  | -777       | .22 |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLANS  REMEDIAL WORK  COMMENCE DRILLING SPNS.  X                 |                              | FERING CASING                               | MENT       |     |
| OTHER   |                              |   | [          |     |
| OIL   | EB 2 2 19<br>CON.<br>DIST. 3 | 17 5 10 10 10 10 10 10 10 10 10 10 10 10 10 | propos     | sed |
| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  TITLE Operations Manager     | DATE                         | 2/20/84                                     |            |     |
| Original Signed by FRANK T. (HAVEZ SUPERVISOR DISTRICT # 3  |                              | EB 22.1                                     | 98         |     |