

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other Co-mingled

2. NAME OF OPERATOR

W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR

709 North Butler Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1650' FNL and 1190' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Case & Cement Liner ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 2/9/84 Drilled to total depth 6895', 6 1/2" hole with Air and N<sub>2</sub>. Ran 2238' of new 11.6#/ft 4 1/2" K-55 casing. Liner Hanger @ 4747'KB. Cemented with 340ft<sup>3</sup> Western Thixset. *Set 6894*

Proposed Operation: WOCT

5. LEASE

Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

#26 Martin-Whittaker

10. FIELD OR WILDCAT NAME

Wildcat *S. G. Smith Gallup Nat. Ext.*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SW/NW Sec. 6, T23N R4W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6855' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

JUN 20 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

JUN 20 1984  
OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*William B. Martin Jr.*

TITLE Operator

DATE

6/18/84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUN 26 1984

FARMINGTON RESOURCE AREA

BY

*Smm*