

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Co-mingled

2. NAME OF OPERATOR  
W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR  
2110 N. Sullivan, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2000' FSL and 1745' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON* Case & Cement Liner	<input type="checkbox"/>		<input type="checkbox"/>
(other)			

5. LEASE  
Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
#24 Martin-Whittaker

10. FIELD OR WILDCAT NAME  
*S. Lindbergh Gallup, NM*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SE 1/4 Sec. 6, T23N, R4W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6870' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 3/19/84 Drilled 6 1/4" hole to 6640' with air and N2.  
Run in hole with 1882' of new J-55 10.5#/ft 4 1/2" casing. G.S. @ 6637'KB,  
F.C. @ 6594'KB. Liner Hanger @ 4752'KB. Cemented with 296ft<sup>3</sup> RFC 10-1 with .4% fluid loss additive.

Proposed Operation: Wait on Completion Tools

RECEIVED

JUN 14 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

JUN 28 1984

OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *William B. Martin* TITLE Operator DATE 6/13/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUN 27 1984

\*See Instructions on Reverse Side

MOCC

FARMINGTON RESOURCE AREA  
RV *Smm*