Contract #362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | Jicarilla Apache |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas Gallup Dakota | |
| well well other Comingled | 9. WELL NO. |
| 2. NAME OF OPERATOR | #21 Martin-Whittaker |
| W.B. Martin & Associates | 10. FIELD OR WILDCAT NAME. |
| 3. ADDRESS OF OPERATOR | Wildeat (5 |
| 2110 N. Sullivan Farmington New Mexico 4. LOCATION OF WELL (REPORT LOCATION CLEARLY See space 17 | AREA SE/4 Sec. 7 |
| below.) AT SURFACE: 1650' FSL and 990' FEL | T23N R4W 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Rio Arriba NM |
| AT TOTAL DEPTH: | 14. API NO |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF. KDB, AND WD) 6890' GR |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| FEST WATER SHUT-OFF | |
| SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING UMULTIPLE COMPLETE | change on Form 9-3301 |
| CHANGE ZONES | · · · · · · · · · · · · · · · · · · · |
| ABANDON* | BERNAU OF LAND FRANKS OF THE OUT |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent Completed Operations: 4/18/84. Well placed of 5068 BBLS. Proposed Operations: Well completion report the load oil. | rectionally drilled, give subsurface locations and to this work.)* on pump. Total load oil to recover to be filed upon total recovery of |
| | |
| | ♥♥4 1 £ 1584 |
| | OLOGA, DEC |
| Subsurface Safety Valve: Manu, and Type | Sett & Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED Confluto Sels TITLE Operator's Rep | . DATE June 6,1984 |
| (This space for Federal or State office | Ge use) |
| APPROVED BY TITLE TOTALE | ACCEPTED FOR RECORD |
| | July 0.7 1984 |
| *See Instructions on Reverse S | |
| 10 001 0 (C | HARMINGTON NEGLECTOR AREA |
| | By Smm |