Form approved, Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

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30-039-93374 SE DESIGNATION AND SERIAL NO.

**GEOLOGICAL SURVEY** 

ract #362

| APPLICATION  | ON FOR PERMIT                                       | TO DRILL, D  | EEPEN, (     | or plag              | 1 BACK4   | O. BE INDIAN, ALLOTTEE OR TRIBE NAM  |  |  |
|--|---|--|--------------|----------------------|-----------|--|--|--|
| . TYPE OF WORK   | RILL 🗵  | DEEPEN [   | 1            | OFFICE B             | aidk (DIV | Jicarilla Apache 7. UNIT AGREEMENT NAME  |  |  |
| TYPE OF WELL OIL WELL NAME OF OPERATOR   | CAS<br>WELL OTHER                                   | Commingled   | SINGLE       |                      | ST 3      | 8. FARM ON LEASE NAME  Maytin / Willitalcer  |  |  |
| W.B. Martin  | & Associates  |  |              |                      |           | 9. WELL NO.  |  |  |
| 2110 N Sull  | #20 Martin/Whittaker  10. FIRED AND POOK OR WALDCAT |  |              |                      |           |  |  |  |
| At surface   |   | Wildcat 6.4<br>11. SEC., T., B., M., OR BLK.         |              |                      |           |  |  |  |
| 1990' FSL and 1650' FWL At proposed prod. zone   |   |  | No y 2 G BEB |                      |           | AND SURVEY OR AREA  SW/4 Sec. 8  T23N R4W  |  |  |
| 18 miles   | NW of Cuba N.M.                                     | AREST TOWN OF POST                                   | OFFICE.      |                      | REA       | 12. COUNTY OF PARISH 13. STATE Rio Arriba N.M.   |  |  |
| D. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  3300' |   |  |              |                      |           | 17. NO. OF ACRES ASSIGNED TO THIS WELL 460-40  |  |  |
|  |   | l l  |              | PROPOSED DEPTH 7166' |           | 20. ROTARY OR CABLE TOOLS ROTARY   |  |  |
|  | orbether DF, RT, GR, etc.)  OR  G' GR SU            | ILLING OPERATIONS BJECT TO COMPLIA ENERGY TE GASTING | AUTHORIZI    | ED ARE               |           | 22. APPROX. DATE WORK WILL START Dependent on Approval action is subject to administrative |  |  |
| SIZE OF HOLE   | SIZE OF CASING                                      | WEIGHT PER FOOT                                      |              | TTING DEPTH          | - app     | eal pursuant to 30 CFR 290.  |  |  |
| 124"   | 9 5/8 OD J-55                                       | 36 lbs   |              | <br>50'              |           | 3 (175 sxs)  |  |  |
| 8 3/4"   | 7" OD J-55  | 23 lbs   | 520          | 00'                  | į.        | peration Plan  |  |  |
| 6½" 4½" OD K-55  |   | 11.6 lbs   | 200          | 2000'                |           | See Operation Plan   |  |  |

#### Proposed Program:

- 1. Drill  $12\frac{1}{4}$ ' hole to + 250' run and set 9 5/8" casing. Circulate cement to surface.
- 2. WOC 12 hours.
- 3. Install and pressure test BOP to 1000 PSI
- 4. Drill 8 3/4" hole to + 5200' with low solids-low water loss. Mud run and set 7" intermediate. WOC
- 5. Drill to total depth with Air (30% N2) run and cement  $4\frac{1}{2}$ " long string.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| BIGNED W.B. Mart G                           |                |  |
|--|----------------|--|
| SIGNED W.D. Meaning                          | TITLE Operator | APPROVER <sup>3</sup>  |
| (This space for Federal or State office use) |                |  |
| PERMIT NO.                                   | APPROVAL DATE  | AS AMENDED   |
| APPROVED BY                                  | TITLE          | 2JAN 1 0 1984  |
| CONDITIONS OF APPROVAL, IF ANY ;             |                | TO XIAN (1)  |
| er her >                                     |                | AREA MANAGERAYCE AREA  |
|  | *****          | THE PRINCIPAL PR |

MMOCC

## OIL CONSERVATION DIVISION

### STATE OF NEW MEXICO RGY AND MINERALS DEPARTMENT

### P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1-78

All distances must be from the cuter houndaries of the Section.

|                                       |                                     | All distant of Mast 14 17                | om the color bechastive | 74 THE SPECIA  | ······                                 |  |
|---------------------------------------|-------------------------------------|--|-------------------------|--|--|--|
| Operator                              |                                     |  | Lease                   |  |  | Well No.   |
|                                       | N & ASSOCIATE                       |  | MARTIN-WHITAKER         |  |  | 20   |
| Unit Letter                           | Section                             | Township                                 | Range                   | County   |  |  |
| K<br>Actual Footage Loca              | 8                                   | 23N                                      |                         | Rio  | Arriba                                 |  |
|                                       |                                     |  |                         |  |  |  |
| 1990<br>Ground Level Elev:            |                                     | outh line and                            |                         | et from the  | West                                   | line   |
|                                       | Producing For                       | !  | Pool                    |  |  | Dedicated Acreage:                                       |
| 6936                                  | GAllyp-                             |  | Widcat                  | <del></del>  |  | -100 40 Acres  |
| 1. Outline th                         | e acreage dedica                    | ted to the subject we                    | ell by colored pencil   | or hachure   | marks on                               | the plat below.  |
| interest an                           | nd royalty).                        |  |                         |  |  | thereof (both as to working                              |
| 3. If more that dated by c            | ommunitization, u                   | initization, force-pooli                 | ng. etc?                | , have the   | interests o                            | of all owners been consoli-                              |
| Lites                                 | [                                   | nswer is "yes," type o                   | I consolidation         |  | ······································ |  |
| No allowab                            | l necessary.)<br>ble will be assign | ed to the well until all                 | interests have been     | consolidat   | ted (by cor                            | dated. (Use reverse side of numeritization, unitization, |
| forced-pool                           | ling, or otherwise)                 | or until a non-standar                   | d unit, eliminating su  | ich interest   | s, has bee                             | n approved by the Commis-                                |
| sion.                                 |                                     |  |                         |  |  |  |
| ····                                  | <del></del>                         |  |                         |  |  | CERTIFICATION  |
|                                       | !                                   |  | l                       |  |  | CERTIFICATION  |
|                                       | 1                                   |  | t<br>I                  |  | 11.                                    |  |
|                                       | 1                                   | កា                                       | ECEIVET                 | 200  | 4                                      | certify that the information con-                        |
|                                       | 1                                   | 1 12                                     | egeivei                 | ACRES OF THE PROPERTY OF THE P | 1                                      | erein is true and complete to the                        |
|                                       | 1                                   |  | 1                       |  | Destor                                 | ny knowledge and belief.                                 |
|                                       |                                     |  | JAN 1 2 1984 *          | 12.052   |  |  |
|                                       | l                                   |  | i .                     |  | Nome                                   |  |
|                                       | - +                                 |  | t CON. DIV.             | 1  | W.B.                                   | Mart &   |
|                                       | 1                                   |  | DIST. 3                 | 1  | Position                               | -  |
|                                       | i                                   |  | 577 Per                 | han  | Soc                                    | ralor  |
|                                       | 1                                   | To Y                                     | E C F   M =             | ١ ا السلا  | Compony                                | ,  |
|                                       | Sec                                 | 1  | I was a                 |  | W.E.                                   | Want and Association                                     |
|                                       |                                     |  | Millian I March         | l  | Date                                   | . / / .  |
|                                       | i<br>I                              |  | 100                     | Tel St.  |  | 11/25/83   |
|                                       |                                     | 15 - 1 - 15 - 17 - 17 - 17 - 17 - 17 - 1 |                         | A Color  |  | ,  |
|                                       |                                     |  | 1                       |  |  | •  |
| /                                     |                                     |  | 1                       |  | 1 hereby                               | certify that the well-location                           |
|                                       |                                     | ⟨  | !                       |  | shown on                               | this plat was plotted from field                         |
| 16501                                 |                                     |  | 1                       |  | notes of                               | actual surveys made by me or                             |
| ₽*<br>                                | -                                   |  | 1                       | l  | under my                               | supervision, and that the same                           |
|                                       |                                     |  | (                       |  | is true                                | and correct to the best of my                            |
|                                       |                                     |  | i<br>t                  |  | knowledg                               | e and belief.  |
|                                       | -1- 4                               | ``                                       |                         |  |  |  |
|                                       | 1                                   |  |                         |  |  | _  |
|                                       | 1                                   |  | 1                       |  | Date Survey                            | pd - Dey   |
|                                       | 10/                                 | /  | 1                       |  | Novemb                                 | per 17, 1983   |
|                                       | 1066                                |  |                         |  |  | Professional Engineer                                    |
|                                       | , 7                                 |  | i<br>1                  |  | 1 6.                                   | d Surveyor   |
|                                       | . ! <i>/</i>                        |  | i                       |  | 20                                     | CEKILI 1   |
|                                       |                                     |  | i<br>f                  |  | Fred                                   | B. Kerr Jr.  |
| · · · · · · · · · · · · · · · · · · · |                                     |  | ļ                       |  | Certificate                            | No.A. A. A. Y. Ja  |
|                                       | Scal                                | e: 1"=1000'                              |                         |  | 3950                                   | Made and the second                                      |

