## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1425.
30-049-3398

5. LEASE DESIGNATION AND SERIAL NO.

## UNITED STATES DEPARTMENT OF THE INTERIOR

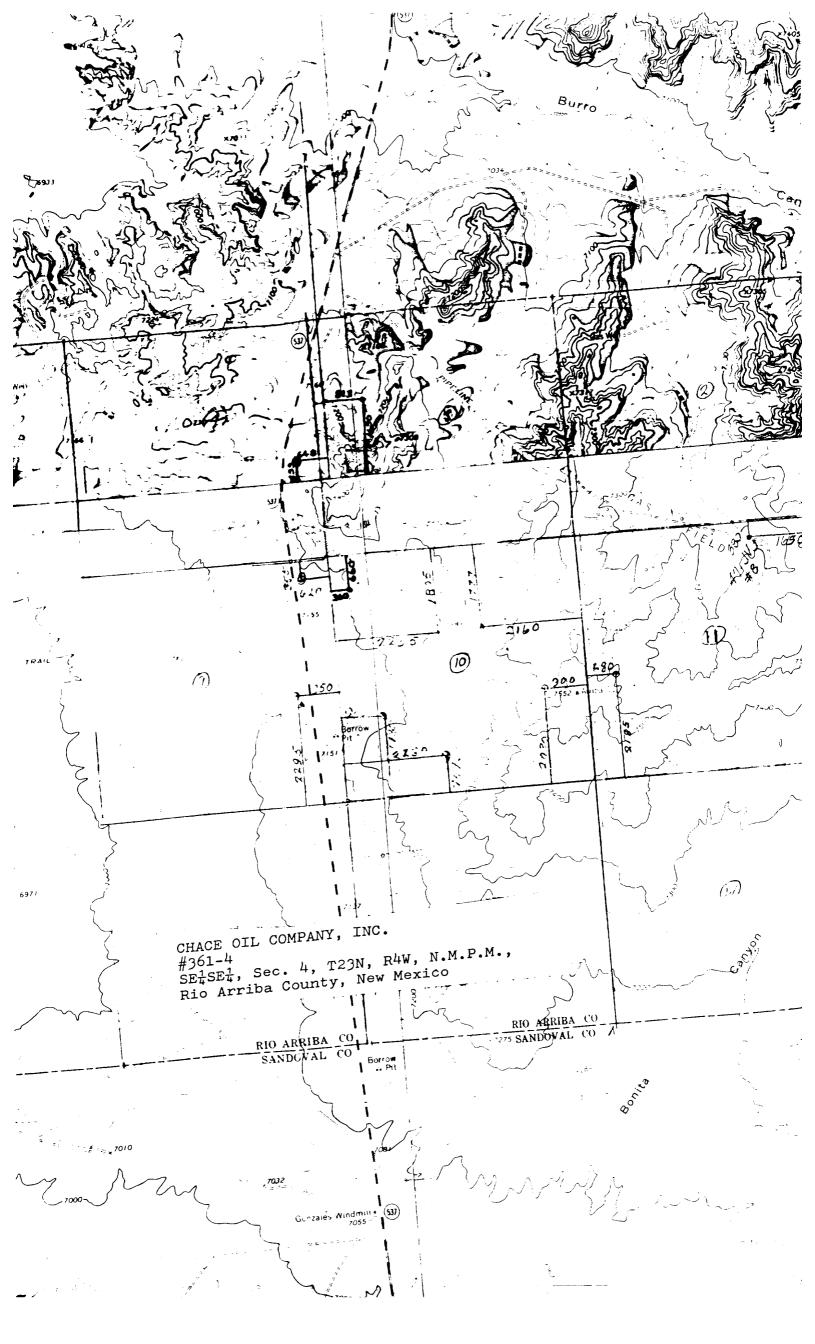
GEOLOGICAL SURVEY

Tribal Contract # 361

| APPLICATION  | FOR PERMIT T               | O DRILL, DEEPE            | N, OR PLUG B              | ACK        | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME            |  |
|--|----------------------------|---------------------------|---------------------------|------------|---|--|
| a. TYPE OF WORK  | <del></del>                |                           |                           |            | Jicarilla Apache 7. UNIT AGREEMENT NAME         |  |
|  | LL 🔯                       | DEEPEN 🗍                  | PLUG BAC                  | .К 🗀       |   |  |
| b. TYPE OF WELL OIL GA   | S OTHER                    |                           | NGLE MULTIPI              | ·          | 8. FARM OR LEASE NAME # 361                     |  |
| WELL XX WI   | ELL OTHER                  | Jicarilla Tribal Contract |                           |            |   |  |
|  | Company, Inc.              |                           |                           | -          | 9. WELL NO.                                     |  |
| ADDRESS OF OPERATOR  |                            |                           |                           | :          | 362-4-4   |  |
| 🗂 313 Washin   | gton, S.E., Alb            | ouquerque, New M          | Mexico 87108              |            | 10. FIELD AND POOL, OR WILDCAT                  |  |
| 4. LOCATION OF WELL (Re<br>At surface  | eport location clearly and | in accordance with any S  | tate requirements.*)      |            | S. Lindrith, Gallup-Dakota                      |  |
| _  | 45 <b>9</b> ' FSL + 648'   | FEL : .                   |                           |            | 11 SEC., T., R., M., OR BLK. AND SURVEY OR AREA |  |
| At proposed prod. zone   | ,                          |                           |                           |            | Sec. 4, T23N, R4W                               |  |
|  |                            |                           |                           |            | 12. COUNTY OR PARISH   13. STATE                |  |
| 14. DISTANCE IN MILES A  | AND DIRECTION FROM NEAD    | REST TOWN OR POST OFFIC   | ∎<br>Para ingga           |            | Rio Arriba New Mexico                           |  |
| 16 1/2 mil   |                            | rith, New Mexic           | O OF ACRES IN LEASE       | 17. NO.    | OF ACRES ASSIGNED                               |  |
| LOCATION TO NEAREST  | 455 Lease                  | Line                      |                           |            | THIS WELL                                       |  |
| (Also to nearest drlg  | g. unit line, if any)サンフ   | Unit Line                 | 615<br>ROPOSED DEPTH      | 20 20      | 40  |  |
| 18. DISTANCE FROM PROP-<br>TO NEAREST WELL, DI   | RILLING, COMPLETED, 🤈      |                           | 555'                      | I _        | tary  |  |
| OR APPLIED FOR, ON THE   | IS LEASE, FT.              | RILLING OPERATIONS A      | UTHORIZED ARE             |            | 22. APPROX. DATE WORK WILL START*               |  |
| 21. ELEVATIONS (Show whe   | S                          | UBJECT TO COMPLIANC       |                           |            |   |  |
| 7199' GR   |                            | GENERAL REQUIREMEN        | IS"                       | This       | action is subject to administrative             |  |
| 25.  | I                          | PROPOSED CASING AND       | CEMENTING PROGRE          | . anne     | at nursuant to 30 CFR 290.                      |  |
| SIZE OF HOLE   | SIZE OF CASING             | WEIGHT PER FOOT           | SETTING DEPTH             |            | QUANTITY OF CEMENT                              |  |
| 12 1/4"  | 8 5/8"                     | _24# (J-55)               | 225'                      |            | XS (266 CF) Class B cement                      |  |
|  |                            |                           |                           |            | tage: 750 SXS (1073 CF)                         |  |
|  |                            |                           |                           |            | pozmix = 73 + 183 + 1                           |  |
|  | ı                          | •                         | •                         |            | tage: 505 SXS (1177 CF)                         |  |
|  |                            |                           |                           | ~          | pozmix, 12% gel :<br>S (47 CF) Class B cement   |  |
|  |                            |                           |                           | 40 54      | Signal Cry Class B Cement                       |  |
| Drill 230'   | of 12 1/4" sur             | rface hole. Set           | - 225' of 8 5/8           | " Caci     | ng. Cement to surface                           |  |
| with 225 S   | XS (266 CF) cen            | ment. Use an of           | il base mud (15           | £ oil)     | , and Schaeffer 5000#                           |  |
| standard d   | loublegate hydra           | aulic BOP. Dri            | 11 7 7/8" hole            | to 755     | 5 to test Dakota 1                              |  |
| formation.   |                            |                           |                           |            |   |  |
| Wasatch fo   | rmation on surf            | face. Estimated           | d tops: 0jo-252           | B'; Pi     | ctured Cliffs - 2974';                          |  |
| Chacra - 3   | 325'; Cliff Hou            | ise - 4495'; Poi          | int Lookout - 50          | 046';      | Galluo - 5793 - F                               |  |
| Tocito - 6   | 603'; Greenhorr            | n - 7127'; Dakot          | a 'A' - 7221';            | Dakot      | a [ˈb/- 7351= ภัตร์ รี                          |  |
| Burro Cany   | on - 7455'.                |                           |                           |            | 인회 원활 기월 통한 음식없다                                |  |
|  |                            |                           |                           | =          | 한 한 환경 속도 함확 현취원통                               |  |
| D.V. Tool  | at 3034'. Floa             | at Collar at 741          | .5'.                      | -<br>-     |   |  |
|  |                            |                           |                           | -          | 그의 원의 명불 원활 불통원화                                |  |
| IN ABOVE SPACE DESCRIBE  | E PROPOSED PROGRAM: If     | proposal is to deepen or  | plug back, give data on p | resent pro | oductive zone and proposed new productive       |  |
| zone. If proposal is to<br>preventer program, if an  |                            | ally, give pertinent data | on subsurface locations a | in measur  | ed and true vertical depths. Give blowout       |  |
| 24.  | 1                          |                           |                           | :          |   |  |
|  | an Jan                     | T/                        | Landman                   | P.9-       | 1 Jan 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |  |
| SIGNED   |                            | TITLE_                    | Darraman                  |            | 1000  |  |
| (This space for Fede   | eral or State office use)  |                           |                           |            |   |  |
| PERMIT NO.   |                            |                           | APPROVAL DATE             |            | AS AMENDED"                                     |  |
| BEAG   | INEM                       |                           |                           | <b>*</b> . | 의 등 함께 함위 한국 등를 함께 📗                            |  |
| DJ.E. WE   |                            | TITLE                     |                           |            | MAR 8 1984 2 4                                  |  |
| CONTINUE OF APPROV   | Same?                      |                           |                           | •          | A72-1-1-1                                       |  |
| MAR 3  | 1984 כ                     |                           |                           | 1          | 1 Praction                                      |  |
| gradition of the second of the | · mal                      |                           | 0.0                       | V          | BOT APPLA MANAKEPOPOPULA                        |  |
| Olf Con  | V VIV.                     | *See Instructions         | On Reverse Side           | l l        | FARMINGTON RESOURCE AFTER                       |  |
| int NMOCC.   |                            |                           |                           |            |   |  |

All distances must be from the outer boundaries of the Section

|  |                    | All distances m   | USI DE ITEM I | he outer bound |             | NF 376110M    | ·                   |                          |
|--|--------------------|-------------------|---------------|----------------|-------------|---------------|---------------------|--------------------------|
| CHACE OIL  | COMPANY, IN        | ic.               | J.            |                |             |               | act # 361           | Well No.<br>361-4        |
| Unit Letter P  | Section<br>4       | 23 NORTH          |               | Range<br>4 WES |             | County<br>RIO | *ARRIBA             |                          |
| Actual Fastage Loc   | ation of Well;     | 1                 |               |                |             |               |                     |                          |
| 459  |                    |                   | ne and        | 648            | feet        | from the      |                     | line                     |
| Ground Level Elev. 7199  | GALLUP             |                   | P∞<br> 5:     | Linder.        | 144,6       | rollup        | Unkota Dedic        | aled Acreoge:            |
| <del></del>  |                    | •                 | • • •         | <b>-</b> ·     |             | •             | •                   |                          |
| 1. Outline the acreage dedicated to the subject well by colored pencil or bachure marks on the plat below.                                     |                    |                   |               |                |             |               |                     |                          |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |                    |                   |               |                |             |               |                     |                          |
| 2 16 16-   |                    | Marant awaark     | in in dadi.   | ماد در ادود    | 11 %-       | h. :          |                     |                          |
|  |                    | _                 | _             |                | MCII, IIE   | ave the I     | niciests of all o   | wners been consoli       |
| dated by communitization, unitization, force-pooling.etc?  ———————————————————————————————————   |                    |                   |               |                |             |               |                     |                          |
| Yes  |                    | swell is yes, - i | ype-or-cor    | Solidation     |             | <del></del>   |                     |                          |
|  | s "no," list the o | wners and tract   | description   | ons which h    | ave actu    | ually bee     | n consolidated. (   | Use reverse side of      |
|  | <del>-</del>       | d to the well un  | il all inte   | rests have     | been cor    | nsolidate     | d (by communiti     | zation, unitization.     |
|  |                    |                   |               |                |             |               |                     | ved by the Division      |
|  |                    |                   |               |                |             | 1             | <u> </u>            |                          |
|  | <br>               |                   |               | :<br>          |             |               | CERI                | TIFICATION               |
|  | EGEIVE             |                   |               | t<br>i         |             |               | I hereby certify t  | hat the information com- |
| I U/I  | 1                  |                   |               | ·              |             |               | toined herein is t  | rue and complete to the  |
|  | MAR 3 D 1934       |                   |               | 1              |             |               | best of my knowle   | edge and belief.         |
| 01   | L CON. DIV         | <i>f</i> .        |               | 1              |             |               |                     |                          |
| -·   | _ <b>D</b> IST_3   | +                 |               | · -i           | <del></del> |               | Ross 2              | Entely,                  |
|  | 1                  |                   |               | 1              |             |               | Position            |                          |
|  | i                  |                   |               | 1              |             |               | Company             | • • • •                  |
|  | 1                  |                   | ,             |                |             | `   <u> </u>  | Chace O             | 84                       |
|  | i                  | , ,               |               | ľ              |             |               | J - 1 -             | 84                       |
|  | <u> </u>           | 4                 |               |                |             |               |                     |                          |
|  | . I                |                   |               | l              |             | - 11          | I hereby certify    | that the well location   |
|  | 1                  |                   |               | 1              |             |               | show geliffeld      | platted from field       |
|  | i                  |                   |               | 1              |             |               | Inder frederick     | ineys made by me or      |
| -  | 1                  |                   |               | 1              |             |               | القابلة في والم     |                          |
|  | 1                  |                   |               | Ì              |             | ]             | The same of the     |                          |
|  |                    |                   |               | ・マファ           | 777         | 7             | XI XX               | KEX LOUS                 |
|  | 1                  |                   |               | Y              |             | 11            | Date Sweet 1833 100 |                          |
| Ì  | i<br>i             |                   |               | ¥              |             | ,,,/}         | January 1           |                          |
|  | į                  |                   |               | <b>V</b>       | n 64        | 4 <b>/</b> 5  | and/or Land Surveyo |                          |
|  | į                  |                   |               | Y              | 说.          | [1]           | Michael D           | alv                      |
|  |                    | <u>'</u>          |               |                |             | 二十            | Certificate No.     | <b>/</b>                 |
| >>> 0  | 1370 1450 1860     | 2310 2440         | 2000 1        | 000 1000       | 100         |               | 5992                | · .                      |



## UNITED STATES

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | Tribal Contract #361  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.)  | Jicarilla Abache 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME  |
| 1. oil gas other  | Jicarilla Tribal Contract #361<br>9. WELL NO.   |
| <ol> <li>NAME OF OPERATOR         Chace Oil Company, Inc.</li> <li>ADDRESS OF OPERATOR         313 Washington, SE, Albuquerque, NM 87108         4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)         AT SURFACE: Unit 'P' - 455' FSL &amp; 648' FEL AT TOP PROD. INTERVAL:         AT TOTAL DEPTH:</li> <li>CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,</li> </ol> | 361-4-JV 10. FIELD OR WILDCAT NAME South Lindrith, Gallup Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 4, T23N, R4W 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico 14. API NO. |
| REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  REST WATER SHUT-OFF  | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 7199' GR  E I V E D  2 (NDB Areport results of multiple completion or zone change on Form 9-330.)   |
| MULTIPLE COMPLETE   | AND MANAGEMÉNT<br>I RESOURCE AREA   |

5. LEASE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This is to advise that the production casing information for this well is as follows:

7 7/8" hole, 4 1/2" casing, 11.6# (N-80) weight per foot, 7555' setting depth.

MAR 3 0 1984

OIL CON. DIV.

DIST. 3 Subsurface Safety Valve: Manu. and Type \_

Set @ \_

18. I hereby certify that the pregoing is true and correct

President DATE \_

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA