

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1930' FSL - 660' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16 CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other)

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

XX cementing of 4 1/2" casing

5. LEASE  
NM 28736  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Enniskillen  
9. WELL NO.  
2  
10. FIELD OR WILDCAT NAME  
Counselors Gallup Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 9, T23N R6W, NMPM  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6762' GL; 6774' RKB

(NOTE: Report results of multiple completion or zone change on Form 9-330)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Supplemental information per BLM request:

Mud flush was witnessed circulated to surface. The calculated top of lead cement from surface must be 227' or above.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED: Sherman E. Dugan TITLE: Geologist

DATE

6-7-84 ACCEPTED FOR RECORD

JUN 27 1984

APPROVED BY: TITLE: DATE: FARMINGTON RESOURCE AREA

RV