## District I

P O Box 1980, Hobbs, NM 88241-1980

District II

P O Drawer DD, Artesia, NM 88211-0719

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P O Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office 5 Copies

| 000 Rio Brazos R<br>District IV            | d., Aztec,  | MN 87410                                      |                                   |                      | Santa                           | i re, mivi o/.         | 704-2000              |                                       |  | AMEN                                  | DED REPORT   |  |
|--|-------------|---|-----------------------------------|----------------------|---------------------------------|------------------------|-----------------------|---------------------------------------|--|---------------------------------------|--------------|--|
| O Box 2088, San                            | ita Fe, NM  | ( 87504-208)                                  | 8<br>50D A T                      | LOW                  | ADIE ANT                        |                        | ZATION T              | 'A TD A NICE                          | тис                                      |                                       |              |  |
| l  | REQ         |   | Operator na                       |                      |                                 | AUTHOR                 | ZATION I              | 2 0                                   | TRANSPORT  2 OGRID Number                |                                       |              |  |
|  | _           |   | •                                 |                      |                                 |                        |                       |                                       |  | 1.400                                 | 52           |  |
| Elm Ridge Resources, Inc. P. O. Box 601299 |             |   |                                   |                      |                                 |                        | 3.                    |                                       |  | 149052 Reason for Filing Code         |              |  |
| P. O. Bo<br>Dallas, 7                      |             |   | 200                               |                      |                                 |                        |                       |                                       | Change of Operator                       |                                       |              |  |
| Danas,                                     | i CXAS      | /3300-1.                                      | <u> </u>                          |                      |                                 |                        |                       |                                       |  |                                       |              |  |
| 4 API NUMBI                                |             | 5 Pool Name South Lindroth Collup Dekote      |                                   |                      |                                 |                        |                       | 6 Pool Code<br>39179                  |  |                                       |              |  |
| 30-039-2<br>7 Property Co                  | / 0 r       | South Lindreth Gallup Dakota  8 Property Name |                                   |                      |                                 |                        |                       | 9 Well Number                         |  |                                       |              |  |
| Property Co                                | 425         | Martin  |                                   |                      |                                 |                        |                       | 27                                    |  |                                       |              |  |
| II. 10                                     | Surface     | Location                                      | n                                 |                      |                                 |                        |                       | ·                                     |  |                                       |              |  |
| 1  | Section     | Township                                      | Range                             | Lot Idn              | Feet from the 800               | North/South Line NORTH | Feet from the 800     | East/West Line<br>EAST                | County RIO ARRIBA                        |                                       |              |  |
| A  |             | 23N   | 4W                                |                      | 800                             | NORITI                 | 800                   | LASI                                  |  | O AKKII                               | <u> </u>     |  |
| UL or lot no.                              | Section     | Hole Lo                                       | Range                             | Lot Idn              | Feet from the                   | North/South Line       | Feet from the         | East/West Line                        | -  | County                                |              |  |
| OL OF IOCHO.                               | Section     | TOWNSHIP                                      |                                   | 2.00                 |                                 |                        |                       |                                       |  |                                       |              |  |
| 12 Lot Code                                | 13 Produc   | ing Method                                    | Code                              | 14 Gas C             | Connection Date                 | 15 C-129 Permit        | Number                | 16 C-129 Effect                       | ive Date 17                              | C-129 Exp                             | iration Date |  |
|  |             |   |                                   |                      |                                 |                        |                       |                                       |  |                                       |              |  |
|  |             | ranspor                                       |                                   |                      |                                 | 1 20                   | 21 0/0                | 1 22                                  | POD III G                                | CD I ocetion                          | and          |  |
| 18 Transporter 19<br>OGRID                 |             |   | 9 Transporter Name<br>and Address |                      |                                 | <sup>20</sup> POD      | 21 O/G                |                                       | 22 POD ULSTR Location and<br>Description |                                       | anu          |  |
| 9018                                       | 1           | NT REF  |                                   | CO                   |                                 | 1035810                | 0                     | A                                     | 6  | 23N                                   | 4W           |  |
|  |             | US HW   |                                   | Γ 0 <i>''</i> 74Ω1   |                                 |                        |                       | Accept to                             |  |                                       | · •.=#       |  |
|  | FAR         | MINGT   | ON, NW                            | 1 8/401              | ·                               |                        |                       | -                                     |  |                                       |              |  |
|  |             | 00  |                                   |                      |                                 |                        |                       |                                       | ESENT PATE                               |                                       |              |  |
|  | F.          | <u> </u>                                      |                                   |                      |                                 |                        | D. C. K. Sk. A. V. M. |                                       |  |                                       |              |  |
|  |             |   |                                   |                      |                                 |                        |                       | illi                                  |  | 25                                    | . B          |  |
|  |             |   |                                   |                      |                                 |                        |                       |                                       | ti is                                    | <del></del>                           | -1/7         |  |
|  |             |   |                                   |                      |                                 | (                      |                       |                                       |  |                                       |              |  |
|  |             |   |                                   |                      |                                 |                        |                       |                                       |  |                                       |              |  |
| IV. Produce                                | d Wate      | r   |                                   |                      |                                 |                        |                       |                                       |  |                                       | <del></del>  |  |
| 23 POD                                     |             |   |                                   |                      | 24                              | POD ULSTR Loc          | ation and Descri      | ption                                 |  |                                       |              |  |
| V W.11 C                                   |             | ian Data                                      |                                   |                      |                                 |                        |                       | ·····                                 |  |                                       | <del>.</del> |  |
| V. Well C                                  |             |   | On Data  26 Ready Date            |                      |                                 | 27 TD                  |                       | PBTD                                  | 29 Perforation                           |                                       |              |  |
| Spila Dale                                 | ≈ Spud Date |   | 1,000, 201-                       |                      |                                 |                        |                       |                                       |  |                                       |              |  |
| 30   |             | 31 Casing & Tubing Siz                        |                                   |                      | 32 Depth Set                    |                        |                       | 33 Sacks Cement                       |  |                                       |              |  |
|  |             |   |                                   |                      |                                 |                        |                       |                                       |  |                                       |              |  |
| VI. Well 7                                 | Test Da     | to  |                                   |                      |                                 |                        |                       | 1                                     |  |                                       |              |  |
| 34 Date New (                              |             | Gas Delive                                    | ry Date                           | 30                   | Test Date                       | 37 Test Length         | 38                    | Tubing Pressure                       | 3  | <sup>9</sup> Csg. Pres                | sure         |  |
|  |             |   |                                   |                      | <sup>2</sup> Water              | 43 Gas                 | 44                    | AOF                                   |  | 15 Test Meth                          |              |  |
| 40 Choke Size                              |             | <sup>41</sup> Oi                              |                                   | oil -2 w             |                                 | 15 Cras                |                       | · AOI                                 | 1 Cat Michael                            |                                       |              |  |
| 46 I hereby                                | certify tha | t the rules                                   | of the Oil                        | Conserv              | ation Division                  |                        |                       | 7                                     | 7.8                                      |                                       |              |  |
| have been                                  | n complie   | d with and                                    | that the in                       | formatio<br>knowleds | n given above<br>ge and belief. | Approved by:           | QI.                   | مو<br>اPERVISO                        |  | BICT#                                 | 13           |  |
| Signature: -                               | Compre      |   |                                   | EIIO W IOUE          |                                 |                        | 50                    | DI ETTATOO                            | 1 0101                                   | 11101 "                               |              |  |
| Printed Name:                              |             |   |                                   |                      |                                 | Title: MAY 2 7 1998    |                       |                                       |  |                                       |              |  |
| James M. Clark Jr.                         |             |   |                                   |                      |                                 |                        |                       |                                       |  |                                       |              |  |
| Title:                                     | Description |   |                                   |                      |                                 | Approval Date:         |                       |                                       |  |                                       |              |  |
| Date:                                      | Preside     | eur   | Phone:                            |                      |                                 |                        | ·                     | · · · · · · · · · · · · · · · · · · · |  | <del></del>                           |              |  |
| May 22,                                    | 1998        |   |                                   |                      | 696-8090                        | L                      |                       | <del></del>                           |  | · · · · · · · · · · · · · · · · · · · |              |  |
| <del></del>                                |             | operator fill                                 | in the OGR                        |                      |                                 | ne previous operato    | Vice D                | resident                              |  | May 1, 19                             | 998          |  |
| Aceite, Inc<br>Previous C                  |             | enature                                       |                                   |                      | rique Polano<br>ted Name        |                        | Title                 | Colucii                               |  | Date                                  | -            |  |
| OGRID                                      |             | 151874  | 1 6                               | 22.06                | aup                             | falm                   | 40                    |                                       |  |                                       |              |  |
|  |             |   |                                   | _                    |                                 |                        |                       |                                       |  |                                       |              |  |