UNITED STATES

/ /	3. LEMSE
DEPARTMENT OF THE INTERIOR	NM-067612
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	N/A
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
	N/A
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas	Bolack "E"
well well x other	9. WELL NO.
2. NAME OF OPERATOR	4-R
Bolack Minerals Co.	10. FIELD OR WILDCAT NAME Lalla : 6
3. ADDRESS OF OPERATOR	Otero-Pict. Cliffs
P.O. Box 255, Farmington, N.M. 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.) 2040' fSl, 810' fEl	Sec. 1, T23N-R6W, NMPM
AT SURFACE:	12. COUNTY OR PARISH 13. STATE
AT TOP PROD INTERVAL.	Rio Arriba N.M.
AT TOTAL DEPTH: same	14. API NO.
Same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	1
REPORT, OR OTHER DATA	30-039-70228-83
nul only on office only	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	6747' Gr., 6753' est. KDB
TEST WATER SHUT-OFF 🛛 🗌	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING 🗍	change on Form 9-330.)
MULTIPLE COMPLETE	· 教育会会
CHANGE ZONES	
ABANDON*	
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner Well reached total depth of 2250' Ran Southwest Surveys electrical, Ran 73 joints (2249.2') of 2 7/8" tubing and set at 2249'. Cemented with 192 cu.ft. (150 sks with 2% gel, 10% salt, 0.6% Halad Full circulation throughout, plug Temperature survey shows cement t	on May 10, 1984. density and gamma-ray logs. , 6.5 lb., J-55, 8-rnd, EUE 1) 50/50 pozmix cement 9, and %lb/sk. flocele. down 1:40 a.m., 5/11/'84.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED Alliam A STEET TITLE Agent	DATE _May 12, 1984
(This space for Federal or State off	
<i>y</i>	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	PATECEPTED FOR RECORD

MAY 17 1984

Section 1