AMENULU

/ Budget Bureau No. 42-R14

| UNITED STATES | | | | |
|---------------|-----|-----|----------|--|
| DEPARTMENT | OF | THE | INTERIOR | |
| GEOLOGIC | :AI | SUR | VFY | |

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache | | |
|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME | | |
| 1. oil gas Other Co-mingled | 9. WELL NO. | | |
| 2. NAME OF OPERATOR W.B. Martin & Associates, Inc. | #30 Martin-Whittaker 10. FIELD OR WILDCAT NAME 1. 22 1 1 | | |
| 3. ADDRESS OF OPERATOR | 11. SEC., T., R., M., OR BLK. AND SURVEY OR | | |
| 2110 N. Sullivan, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA SWSE Sec. 15 T23N R4W | | |
| AT SURFACE: 900'FSL and 1660'FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE Rio Arriba NM | | |
| 6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 7242' GR | | |
| EST WATER SHUT-OFF | worr near P. F. Carley Later and | | |
| PULL OR ALTER CASING | (NOTE: Report results of multiple completion or zone/ E change on Ferm 9-330.) | | |
| CHANGE ZONES | JUN 06 1984 Bureau of Land Management Farmington besource area | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and | | |
| 268' of new J | hole to 268' with spud mud. Ran -55 32#/ft 9 5/8" casing. Cemented 3 Class B 2% CaCl ₃ . Circulated cement | | |
| Proposed Operations: WOC 12hrs. | RECEIVED JUNI 1 1984 | | |
| | OIL COM. A.A. | | |
| Subsurface Safety Valve: Manu. and Type | 8 at @ | | |
| 18. I hereby certify that the foregoing is true and correct SIGNED William B. Man TITLE Operator | DATE 6/6/84 | | |
| (This space for Federal or State of | fice use) | | |
| APPROVED BY | DATE FOR RESORD | | |

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

JUN 07 1984

NMOCC

TARMING OF HOUSENED AREA