

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ Co-mingled

2. NAME OF OPERATOR

W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR

709 North Butler, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 690' FNL and 1690' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON ☐

(other) Case and Cement Long String ☐

SUBSEQUENT REPORT OF:

RECEIVED

JUL 20 1984

OIL CON. DIV.  
DIST 3

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 7/14/84 Drilled 7 7/8" hole to <sup>7162</sup>7150' with low solids/low water loss mud. Ran 7160' of new 5 1/2" 17#/ft K-55 casing. G.S. @ 7162'KB, F.C. @ 7113'KB and Stage Tool @ 4923'KB. Cemented 1st stage with 94.2ft<sup>3</sup> 50/50 poz w/additives lead, tail in 480ft<sup>3</sup> 10-1 Thixset. 2nd stage 314ft<sup>3</sup> 50/50 poz w/additives lead, tail in 768ft<sup>3</sup> 10-1 Thixset. Cement Top @ 1220'KB.

Proposed Operations: Wait on Completion Tools

JUL 16 1984

DEPT. OF LAND & NATURAL RESOURCES  
FARMINGTON RESOURCE AREA

Subsurface Safety Valve: Model and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*W.B. Martin*

TITLE Operator

DATE 7/16/84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUL 19 1984

NMOCC

FARMINGTON RESOURCE AREA

BY

*Sm*