

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Co-mingled  
2. NAME OF OPERATOR  
W.B. Martin & Associates, Inc.  
3. ADDRESS OF OPERATOR  
709 North Butler Farmington, N.M. 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 760' FSL and 790' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Case & Cement Intermediate	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 6/17/84 Drilled 8 3/4" hole to 5228' with low solids, low water loss mud. Ran 5222' of new J-55 26#/ft casing. G.S. @ 5213'KB, Float Collar @ 5169' KB. Cemented with 372ft<sup>3</sup> 50/50 poz plus 6% gel, 6 1/2#/sx Kolite plus 5#sx Salt and 1% CaCl<sub>2</sub>. Tail in 448ft<sup>3</sup> RFC 10-1 .4% fluid loss additive. Cement top @ 1200'.

Proposed Operations: WOC 12hrs.

5. LEASE  
Contract #398  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
9. WELL NO.  
#33 Martin-Whittaker  
10. FIELD OR WILDCAT NAME  
Wildcat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SWSW Sec. 16, T23N, R4W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7024' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED  
JUN 20 1984  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA  
OIL CON. DIV  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED William B. Matz TITLE Operator DATE 6/18/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUN 27 1984

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA  
RY Smm