Form 3160-5 November 1983; Formerly 9-331)	UNITED STATES  8UBMIT IN TRIPLICATION  DEPARTMENT OF THE INTERIOR (Other Instructions of re-		Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.		
		U OF LAND MANAGE			
SUNDRY NOTICES AND REPORTS ON WELLS				Jicarilla Tribal 396 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNI (Do not use this i	OFER FOR DEPOSA	ICES AND REPOR	Die beck to a different records		TRISE NAME
(Do not use this form for proposals to dril; or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)				Jicarilla Apache Tribe	
oit [ GAB [ ]				7. UNIT AGREEMENT NA	ME
MAMB OF OPERATOR	4 OTHER	· · · · · · · · · · · · · · · · · · ·			
Amoco Production Company				S. PARM OR LEASE WAME	
ADDRESS OF OPERATOR				Jicarilla T	ribal 396
501 Airport D	rive, Fa	rmington, NM 874	01	9	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				10. FIELD AND POOL, O	WILDCAT
At surface	1950' FSL x 980' FEL		West Lindrith Gallup-Dak		
			San Control of the Control	11. SEC., T., B., M., OR BLE, AND	
			特別 (1) (4) (4)	SURVEY OR AREA	
PERMIT NO.		<u>(a) - </u>	10 4 17 117 OKALBO BROS	NE/SE Sec. 7,	
PBRMIL NO.		15. BLEVATIONS (Show whet	her sp; RT, OR, etc.)	12. COUNTY OR PARISH	18. STATE
	· · · · · · · · · · · · · · · · · · ·	7445' GR		Rio Arriba	NI1
	Check Ap	propriate Box To Indica	ite Nature of Notice, Report, or O	ther Data	-
NO	TICE OF INTENT		l .	ENT REPORT OF:	
TEST WATER SHUT-OFF	P1	CLL OR ALTER CASING		]	L
FRACTURE TREAT		ULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING W	<u>  </u>
SHOOT OR ACIDIES		BANDON*	SHOOTING OR ACIDIZING	ALTERING CA	j <u>1</u>
REPAIR WELL	CI	HANGE PLANS	(Other) Completi		
(Other)			(Note: Report results Completion or Recompletinent details, and give pertinent dates, locations and measured and true vertical	of multiple completion of tion Report and Log for	n Well
6464'-6410', Gallup intervi interval 6306	6540'-650 al 6390'- '-6540' w	06', 2 jspf, .43" -6306', 1 jspf, . vith 159,726 gal.	0# 20-40 mesh sand. Per in diameter, for a total 43" in diameter, for a total gelled water and 160,92 e rig on 10/9/84.	l of 176 holes otal of 84 hole	. Perforate es. Fraced
			G.	JAM 1 71985 1. Och. Din Dist. 3	/.
Original :	nt el suloseno El Denglic	У		L CON. DIV DIST. 3	
Original a	Signed is Shaw	Y TITLE A	dministrative Supervisor	LCCN. DN	
Original a	Signed is Shaw	Y TITLE A	dministrative Supervisor	DIST. 3	· · · · · · · · · · · · · · · · · · ·
Original Coned B.D.  bla space for Federal or Proved BY	Signed is Shaw state office u	TITLE A	dministrative Supervisor	DIST. 3  DATE 10/29/	· · · · · · · · · · · · · · · · · · ·
Original and Description of the space for Federal or Proved BY	Signed is Shaw state office u	TITLE A	dministrative Supervisor	DIST. 3	· · · · · · · · · · · · · · · · · · ·
Original Coned B.D.  This space for Federal or Peroved BY	Signed is Shaw state office u	TITLE A	dministrative Supervisor	DIST. 3  DATE 10/29/	· · · · · · · · · · · · · · · · · · ·
bereby certify that the solid of the solid o	Signed is Shaw state office u	TITLE A	dministrative Supervisor ACCE	DIST. 3  DATE 10/29/	784 RD