Form 5160-3 (November 1983) (*/rmerly 9-331C)

UNITED STATES (Other instruction reverse

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

50-039-335/C Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

	5. LEASE DESIGNATION AND SERIAL NO.				
	Jicarilla Contract #3				
APPLICATIO	N FOR PERMIT	TO DRILL, D	eepen, or Pl	.UG BACK	6. IF INDIAN, ALLOTTEB OR TRIBE NAME
1a. TYPE OF WORK District OF WELL	RILL 😠	DEEPEN [PLU	G BACK 🗌	Jicarilla Apache 7. UNIT AGENEMENT NAME
	OAS OTHER	Comingled	SINGLE ZONE	MULTIPLE ZONE	8. FARM OR LEASE NAME
2. NAME OF OPERATOR					
W.B. Marti	9. WELL NO.				
3. ADDRESS OF OPERATOR	#36 Martin-Whittaker				
709 N. Bu-	10. FIELD AND POOL, OR WILDCAT				
At surface					المستغلب المستخلف
44		L and 1650)。 小野市 一	• • •	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. ze	one		/E JUL1(1984	S.16 T.23N R.4W
14. DISTANCE IN MILES	AND DIRECTION FROM N	EAREST TOWN OR POST	OFFICE.		12. COUNTY OR PARISH 13. STATE
	16.5 miles N	.W. of Cuba		ROURCE AREA	Rio Arriba New Mexi
15. DISTANCE FROM PRO LOCATION TO NEARE PROPERTY OR LEASE	PUSED* ST		16. NO. OF ACRES IN 1 1280	EASE 17. NO.	of acres assigned this well 40 80
18. DISTANCE FROM PRO	Drosed Location* DRILLING, COMPLETED,	13001	19. PROPOSED DEPTH 7255 1		ARY OR CABLE TOOLS
21. ELEVATIONS (Show w	hether DF, RT, GR, etc.)				22. APPROX. DATE WORK WILL START*
ING OPERATIONS AUTI	HORIZED ARE	7103 GR			Dependant Upon Appro
CT TO COMPLIANCE W	ITH ATTACHED	PROPOSED CASING	AND CEMENTING	PROGRAM Th	is action is subject to administrative
RAL REQUIREMENTS"	SIZE OF CASING	WEIGHT PER FOO	T SETTING DE	ртн 8р	peal pursuant vto 39 GFR 290.
12.1/4"	9 5/8"	32#	250 '		$205.50 \text{ ft}_{3}^{2}$
7 7/8"	5 1/2"	<u> 17#</u>			1200,00 ft
	•	,	•	•	
Pro	posed Operat	<u>ion</u>			
1	. Drill 12 1, surface cas	/4" hole to sing. WOC 1	±250' with 12 hours.	spud mud. Pressure	Run and cement test BOP to 1000 PST.
2	. Drill 7 7/8	B" hole to	total depth	with low	solids-low water
	ross mud.	Run and cer	ment long s	tring.	
					CINEM
			•	1	RECEIVED JUL2 71984
	٠				11 2 7 1984
					- JULC .

_....

SY NO MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501 All distances must be from the cuter houndaries of the Section.

naCr M. D. MAT	OMIN A ACCOUNT	THE THE	Lease	17677	Well No.	
W. B. MAI t Letter	Section & ASSOCIA	TES, INC. Township	MARTIN-WHITA	County		
G	16	23N	ЬW	1 '	irriba	
ual F∞tage L 1650	ocation of Well:	North line and	1650		East line	
und Level Ele			P∞1	feet from the	Dedicated Acreage:	
7103	Gallu	p-Dakota	-Wildcat>	S. Lind	40 8	Acres
l. Outline	the acreage dedic	ated to the subject v	vell by colored pen	cil or hachure	marks on the plat below.	
interest 3. If more t	and royalty).		dedicated to the w		wnership thereof (both as to	J
Yes		answer is "yes;" type				
16		1 1		11	11 1 / rr	
	ris no, list the if necessary.)	owners and tractides	criptions which hav	ve actually bee	n consolidated. (Use revers	se side of
		ned to the well until a	ll interests have be	en consolidate	ed (by communitization, un	itization,
forced-po	ooling, or otherwise	e) or until a non-standa			, has been approved by the	
sion.	- M	· · · · · · · · · · · · · · · · · · ·				
<i>a</i> 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				CERTIFICATION	
E P					and the state of the	
	7198				I hereby certify that the information tained herein is true and comp	
101	5, Dia.		-		best of my knowledge and beli	ef.
. (20 <u>%</u> , 6		38			
-OIL	271988 271988 0111.		1		Name	
		7770	1650		Position	
	i	1	\$ 19 105C	,	President	
	1	\mathcal{I}	< 12		Company	
	İs	sec.	7		W.B. Martin & As	<u>sociate</u>
	1	h /	7		July 2, 1984	
	· 	Hon				
	i		į			
	i		l		I heraby certify that the we	
	İ	16			shown on this plat was plotted notes of actual surveys made	
	İ		1		under my supervision, and tha	t the same
			F a 1		Is true and correct to the b	est of my
			ECEIVE	E_D	knowledge and bellef.	
			JUL 1 0 1984			
	İ	BUREA	I OE LAND ALL	EINE 31	Date Surveyed	
	i	1- √.∆Wi	NGTON PESOURCE	AREA	June 28, 1984	<u>.</u>
	i		! !		and Land Surveyor	7
	1		İ		Fred Blind	K
			<u> </u>		Fred. B. Kerr Jr.	,
	S		3950 A	•		
				!		304 34 11

