F (N

De-639-23535

| orm 3160-3 V vember 1983) ormerly 9-331C) | UNITED STATES | (Other instructions on reverse side) | Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985 | |
|---|-------------------------------|--------------------------------------|--|--|
| | DEPARTMENT OF THE INTERIOR | Γ | 5. LEASE DESIGNATION AND SERIAL NO. | |
| | BUREAU OF LAND MANAGEMENT | | Tribal Contract #71 | |
| A PDI ICATION | LEOD DEDMIT TO DDILL DEEDEN O | D DILIG BACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | |

| BUREAU OF LAND MANAGEMENT | | | | | | Tribal Contract #71 | | | |
|---|------------------------------------|----------------------------|----------------------------------|----------------|--------------|-----------------------|--|------------------|--|
| APPLICATION | V FOR PERM | AIT TO DRILL, I | DEEPEN | OR PL | UG B | ACK | 6. IF INDIAN, ALLOTTER | OR TRIBE NAME | |
| la. TYPE OF WORK | | | | | | | Jicarilla Apa | | |
| DRI | LL 🖾 | DEEPEN [| | PLU | G BAC | K 🗌 | 7. UNIT AGREEMENT N | M | |
| b. TYPE OF WELL | | | ernar | | MULTIP | | | | |
| WELL LA W | ELL OTE | i Br | SINGL' ZONE | <u> </u> | MULTIPI | <u> XX</u> | 8. FARM OR LEASE NAM | | |
| 2. NAME OF OPERATOR | | | | | | | Jicarilla Cont | tract #71 | |
| Chace Oil Co | ompany | | | | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | | | 23 -35 | | |
| 313 Washingt | on, S.E., A | Albuquerque, NM | 87108 | | | | 10. FIELD AND POOL, O | WILDCAT | |
| At surface Unit. | eport location clear P' 370' I | rly and in accordance wit | th any State | e tequiremen | ts.¶) 🚞 | 1) | S. Lindrith Ga | | |
| | | | | | | | 11. SEC., T., R., M., OR BLE. // AND SURVEY OR AREA | | |
| At proposed prod. sone | | | | 1 142 1 | | 1 | | | |
| | | | 497 30 O. 42 St. 1 10 St. 12 St. | | | <u>. 12. j. 13. 1</u> | Sec. 10, T231 | N, R4W | |
| | | M NEAREST TOWN OR POS | | and the second | 1.75 | 74.4 . | 12. COUNTY OR PARISH | 13. STATE | |
| 17 miles W- | -SW of Linds | rith, New Mexico | | | | | Rio Arriba | New Mexico | |
| 5. DISTANCE FROM PROPU LOCATION TO NEAREST | 98ED 370' fro | om lease line | | F ACRES IN I | LEASE | | OF ACRES ASSIGNED HIS WELL | | |
| PROPERTY OR LEASE I (Also to nearest drig | INE, FT. 370's. unit line, if any) | from unit line | 1: | 920 | | | 40 | | |
| S. DISTANCE FROM PROP TO NEAREST WELL, D | OSED LOCATION* | | | SED DEPTH | | 20. BOTA | BY OR CABLE TOOLS | | |
| OR APPLIED FOR, ON THE | IS LEASE, FT. | 1500' | | 7665 ' | | Ro | tary | | |
| 1. ELEVATIONS (Show who | ther DF, RT, GR, | DRILLING OPERATIONS | AUTHORIZ | ZED ARE | | | 22. APPROX. DATE WOL | R WILL START* | |
| 7455' GR | | SUBJECT TO COMPLIA | NCE WITH | ATTACHED | | | 10-1-84 | | |
| 23. | | "GERRAROSREQUIREM | | | PROGRA | M This | ection is subject to adn | inistrative | |
| SIZE OF HOLE | | | | | | арреа | Pursuant to 30 CFR 2 | 290. | |
| 12 1/4" | 8 5/8" | | | 225 | | | | | |
| 7 7/8" | 4 1/2" | 24#(J-55 11.6#(N-86 | | 7665 | | | xS (405 CF) Cla | | |
| 1170 | 4 1/2 | 11.07 (11-0) | | 7003 | | | tage: 750 SxS (| (1330 CF) | |
| | | | | | | | tage: 505 SxS (| ana cre) | |
| | | e hole. Set 22 | | | | | pozmix, 12% ge | | |
| casing. Cement | to surface | e with 225 SxS | (405 CF |) cemen | t. | | S (72 CF) Class | | |
| | | oil), and Schar | | | | | | | |
| | | Drill 7 7/8" ! | | | | | | on. | |
| Logging Program | n: Run DiL, | ,, Caliper, GR, | SP, FD | C-CNL f: | rom T. | D. to | surface. | | |
| | | | | | | | | | |
| Estimated To | ps: | | | | | | | | |
| | | | | | | | | | |
| Ojo Alamo | 28561 |] | Pt. Loo | | 5225' | | Dakota 'A' | 7349' | |
| Picture Clif | | | Gallup | | 5917' | | Dakota 'D' | 7479' | |
| Chacra | 3457' | | Tocito | | 6932' | | Burro Canyon | n 7 583' | |
| Cliff House | 4629 | (| Greenho: | rn ' | 7255' | | | | |
| N ABOVE SPACE DESCRIBE | PROPOSED PROGRAI | M: If proposal is to deep | en or plug | back, give d | ata on pr | esent prod | uctive sone and proposed | l new productive | |
| | drill or deepen dir | ectionally, give pertinent | | | | | | | |
| 4. | , - | | | | | | | | |

| 24. | |
|--|---|
| BIGNED Monte Anderson & Geologist | A DEC STREET |
| | AFFRUALD |
| (This space for Federal or State once the little of the li | AS AMENDED |
| APPROVED BY AUG 31 1984 APPROVAL DATE | AUG 2 8 1984 |
| CONDITIONS OF APPROVAL, IF ANY: OIL CON. DIST. 3 NMOCC | ASST AREA MANAGER FARMINGTON RESOURCE AREA |
| *See Instructions On Reverse Side | PARAMOTOR: THESE DISC. |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any matter within its invisdiction

P. O. BOX 2088

-ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section.

| CHACE OIL COMPANY | Lease | 1LLA Tribal Contract # 1 74-35 | | | |
|--|--|--|--|--|--|
| Unit Letter Section Township | Range | County | | | |
| | NORTH 4 WES | T RIO ARRIBA | | | |
| Actual Footoge Location of Well: 370 feet from the SOUTH | line and 780 | feet from the EAST tine | | | |
| Ground Level Elev. Producing Formation | Pool | Dedicated Acreage: | | | |
| 7455 Gallup- Dake | sta South | Lindrith 40 Acres | | | |
| 1. Outline the acreage dedicated to the | subject well by colored pen- | cil or hachure marks on the plat below. | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | |
| • • | | | | | |
| 3. If more than one lease of different ow dated by communitization, unitization, | | ell, have the interests of all owners been consoli- | | | |
| dated by communitization, unitization, | torce-pooring. etc. | | | | |
| Yes No If answer is ") | es," type of consolidation | | | | |
| If answer is "no," list the owners and | tract descriptions which hav | re actually been consolidated. (Use reverse side of | | | |
| this form if necessary.) | | | | | |
| | | en consolidated (by communitization, unitization, | | | |
| forced-pooling, or otherwise or until a r | ion-standard unit, eliminating | such interests, has been approved by the Division. | | | |
| | | CERTIFICATION | | | |
| <u> </u> | RECTIVE | | | | |
| !!! | | I hereby certify that the information com- | | | |
| | and the state of t | tained herein is true and complete to the best of my knowledge and belief. | | | |
| i. | | best of my knowledge and better | | | |
| ! | j | Nome | | | |
| <u> </u> | | Monte Anderson | | | |
| | | Position (Sealor ist | | | |
| ï | | Company | | | |
| | 1 | Chace Oil Co., LNC. | | | |
| j | 1 | 8-2-84 | | | |
| 1) (|) | | | | |
| | 1 | I hereby certify that the well location | | | |
| i | ; ! | shown on this plat was plotted from field | | | |
| | i | notes of actual surveys made by me or under my supervision, and that the same | | | |
| i i | 1 | Is true and correct to the best of my | | | |
| | NEM | knowledge and belief. | | | |
| | 4444 | ファァバー | | | |
| I I'M | 1 1984 | Date Surveyed | | | |
| DUA EU | DIV. K | 7-23-84 | | | |
| 1 : 01.4 | ON. DI | Registered Protessional Engineer and/or Land Surveyor | | | |
| OIL C | oist. 3 | | | | |
| | 1//10/ | 11112 / Lesle C. Codword | | | |
| | 2000 1300 1000 | Certificate No. 6857 | | | |

