

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ OTHER ☐ Comingled ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR  
W.B. Martin & Associates

3. ADDRESS OF OPERATOR  
709 N. Butler, Farmington, N.M. 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface: 1650' FSL and 990' FEL  
At proposed prod. zone: 1650' FSL and 990' FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST  
16.5 Miles NW of Cuba N.M.

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any) 1650'

16. NO. OF ACRES IN LEASE 1280

17. NO. OF ACRES ASSIGNED TO THIS WELL 80-40

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'

19. PROPOSED DEPTH 7200'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 7113' GR

22. APPROX. DATE WORK WILL START\* Dependant Upon Approval

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS"

5. LEASE DESIGNATION AND SERIAL NO.  
Jicarilla Contract #398

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
#37 Martin-Whittaker

10. FIELD AND POOL OR WILDCAT  
S. 2nd. G. 1st. W. 1st. Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
S. 16 T. 23N R. 4W

12. COUNTY OR PARISH 13. STATE  
Rio Arriba N.M.

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	
12 1/4"	9 5/8"	32#	250'	206.50 ft <sup>3</sup>
7 7/8"	5 1/2"	17#	7200'	1200.00 ft <sup>3</sup>

Proposed Operation

1. Drill 12 1/4" hole to  $\pm 250'$  with spud mud. Run and Cement surface. WOC 12 hours. Pressure test BOP to 1000 PSI.
2. Drill 7 7/8" hole to total depth. Run and cement long string.

RECEIVED

SEP 10 1984

OIL CON. DIV.  
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED W.B. Martin TITLE Operator

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

*ch S*

NMOCC

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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APPROVED, 1984  
AS AMENDED  
SEP 07 1984  
DATE  
AREA MANAGER  
FARMINGTON RESOURCE AREA

All distances must be from the outer boundaries of the Section.

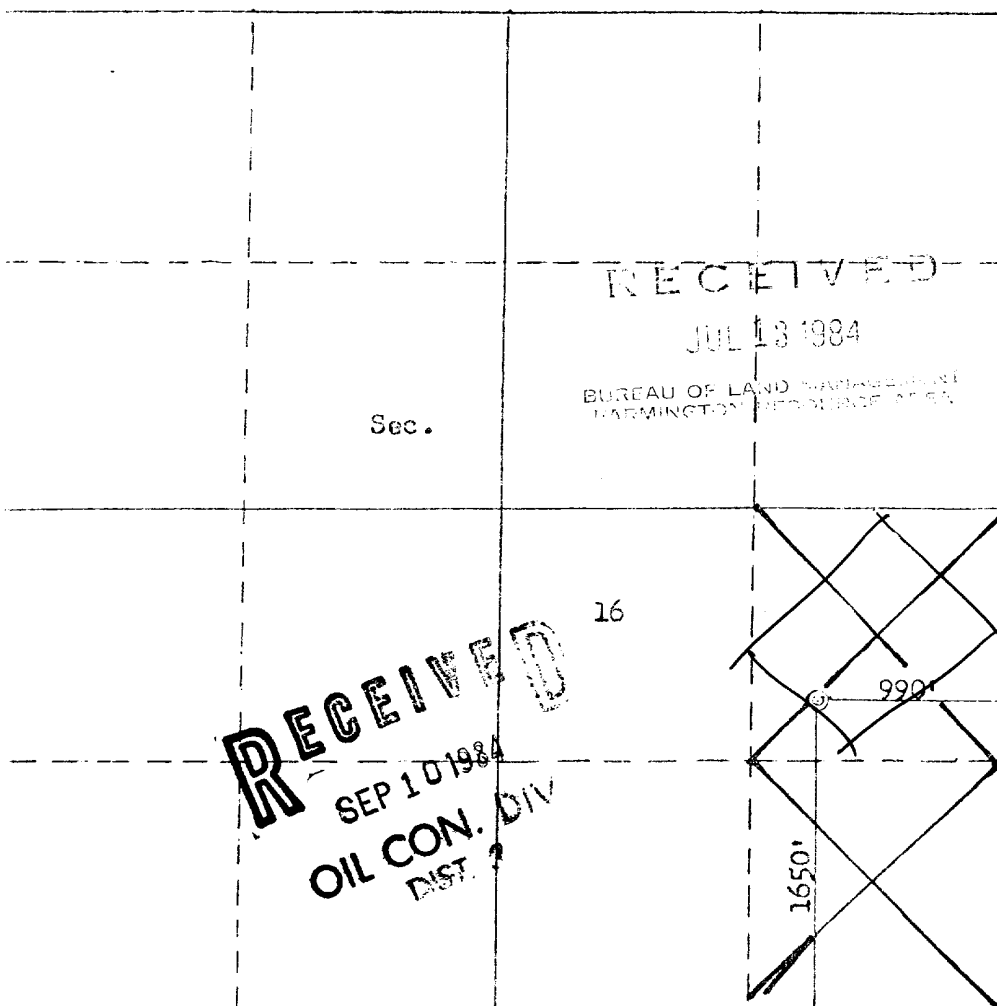
Operator <b>W. B. MARTIN &amp; ASSOCIATES, INC.</b>			Lease <b>MARTIN-WHITAKER</b>		Well No. <b>37</b>
Section Letter <b>I</b>	Section <b>16</b>	Township <b>23N</b>	Range <b>4W</b>	County <b>Rio Arriba</b>	
Well Footage Location of Well:					
<b>1650</b>		feet from the <b>South</b>	line and <b>990</b>	feet from the <b>East</b>	line
Well Level Elev. <b>7113</b>	Producing Formation <b>Gallup-Dakota</b>		Pool <b>Wildcat South Line</b>		Dedicated Acreage: <b>40</b> <del>80</del> Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



Scale: 1" = 100'

## CERTIFICATION

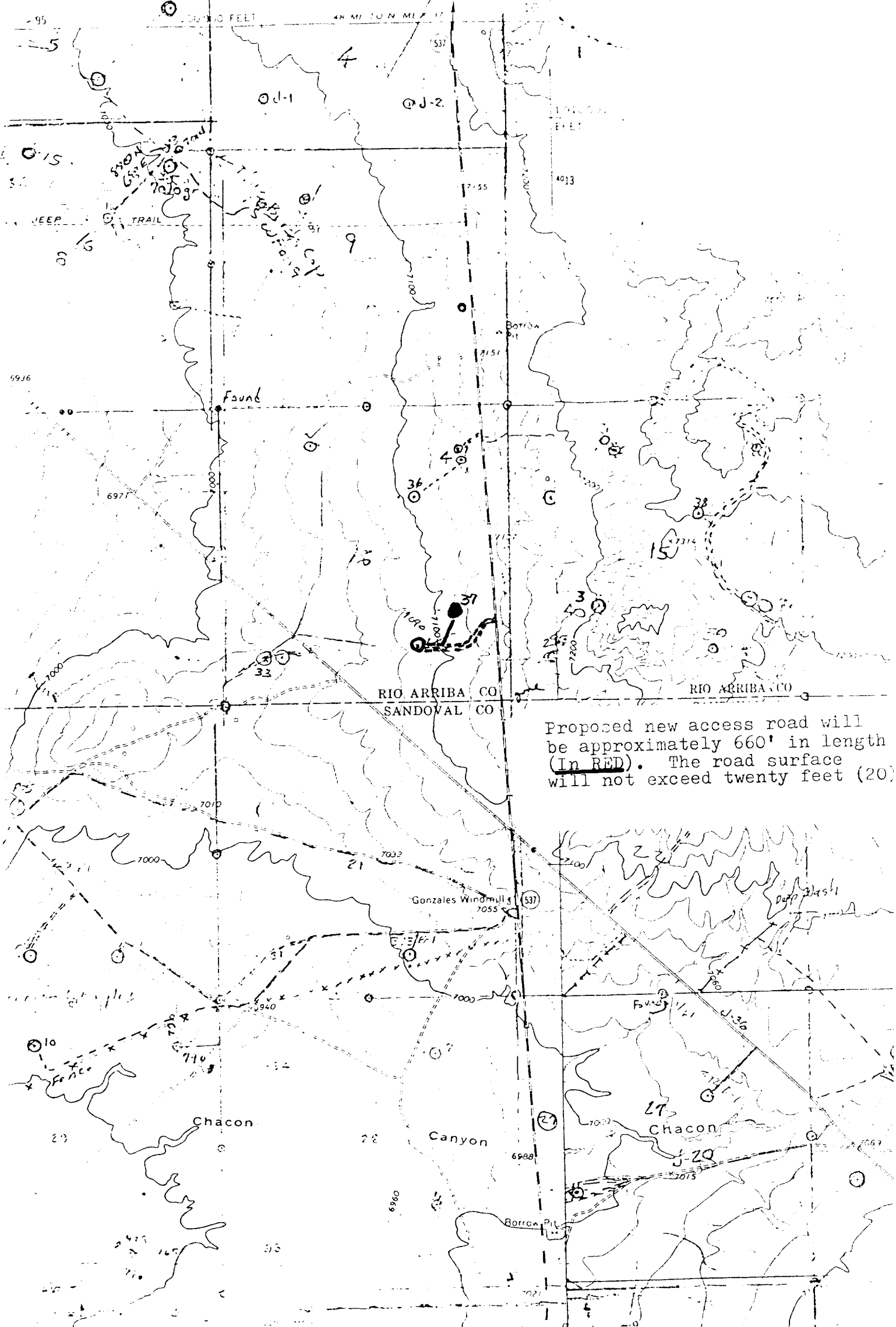
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **W.B. Martin Jr.**  
 Position **President**  
 Company **W.B. Martin & Associates**  
 Date **July 10, 1984**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **June 28, 1984**  
 Registered Professional Engineer and Land Surveyor  
**Fred B. Kerr Jr.**  
 Certificate No. **3950**

NEW MEXICO  
7.5 MINUTE SERIES (TOPOGRAPHIC)



Proposed new access road will  
be approximately 660' in length  
(In RED). The road surface  
will not exceed twenty feet (20)

Vicinity Map for  
W. B. MARTIN & ASSOCIATES, INC. #37 MARTIN-WHITAKER  
1650'FSL 990'FEL Sec. 16-T23N-R4W  
RIO ARRIBA COUNTY, NEW MEXICO