

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR

JACK A. COLE

3. ADDRESS OF OPERATOR

P. O. BOX 191, FARMINGTON, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 800' FNL 960' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Casing and cement summary

SUBSEQUENT REPORT OF:

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SF- 078362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MARCUS

9. WELL NO.

#1

10. FIELD OR WILDCAT NAME

Counselor Gallup-Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 7-23N-R4W

12. COUNTY OR PARISH 13. STATE

Rio Arriba | N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6857' GR 6869' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-10-84 T.D. 5640'. Drilled 6-1/4" hole from 5431' to 5640'. Ran 14 jts. 4-1/2", 11.60 lb. K-55 liner. Set 5027' to 5638'. Cemented with 10 bbls. mud flush followed by 60 sacks (83 cu. ft.) 50-50 pozmix with 2% Gel and 6-1/4 lbs. Flocele per sack. Plug down 6:15 p.m. 11-10-84.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Deane Blumett TITLE Prod. Supt. DATE Nov. 27, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 29 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV