| : BLM - 5, HLB - 1 | , DS - 1, GSC - : UNITED ST | 1, HRB - 1, KK - 1 ATES SUBMIT IN Other instru | TRIPLICATE* | Budget Bureau No Expires August 3 | 1. 1985 | |
|---|--|---|--------------------------|--|-----------------|--|
| November 1983) Formerly 9-331) UNITED STATES SUBMIT IN TRIPLICATES (Other Instructions on re- | | | | SF-078272 | | |
| | BUREAU OF LAND | MANAGEMENT | | G. IF INDIAN, ALLOTTES | DE TRIBE HAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use "APPLICATION FOR PERMIT—" for such proposals.) ROOM | | | | 7. UNIT AGREEMENT NAME | | |
| | | | 412:45 | . Unit Inchange . | _ | |
| MELL X MELL | OTER | | | 8. PARM OR LEASE NAME | | |
| BCO, Inc. | | | | Dunn · | | |
| ADDRESS OF OPERATOR | | | | 12 · | | |
| 135 Grant, Santa Fe, NM 87501 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | Lybrook Gallup & . | | |
| See also space 17 below.) At surface | | Undesignated G | raneros | | | |
| 990 FSL 1800 FEL Sec 3 T23N R7W | | | | Sec 3 T23N R7W NMPM | | |
| | I IL ELEVATIONS | s (Show whether DF, ET, CE, etc.) | | 12. COURTY OR PARISH | • | |
| 14. PERMIT NO. | GR 7 | | | Rio Arriba | NM | |
| | Lak Appropriate Box | x To Indicate Nature of Notice, | , Report, or O | ther Data | | |
| | OF INTENTION TO: | 1 . | SUBSECT | ENT REPORT OF: | | |
| Г- | PCLL OR ALTER (| VATER BHUT | T-OFF | REPAIRING W | | |
| TEST WATER SHUT-OFF | MULTIPLE COMP | | REATMENT | ALTERING CA | 1 1 | |
| FRACTURE TREAT | ABANDON* | | a acmesiae [| ommingling allow | ca- xx | |
| REPAIR WELL | CHANGE PLANS | | | of multiple completion e etion Report and Log for | | |
| (Other) | | y state all pertinent details, and give we subsurface locations and measured | effor or vecombi | | of starting and | |
| the Aztec offic | e of the Oil Cons of production bet | it the following informatervation Division of Netween the two formations | ew Mexico h which are | as approved the commingled as | allowed | |
| | | | | | | |
| notice dated 9/ | 28/88. | 0 i 1 | | Gas | | |
| | | | | | • | |
| | Gallup | 75% | | 92% | | |
| | Graneros | 25% | | 8% | | |
| | | 100% | | 100% | | |
| | | | | | | |
| | | | • | | | |
| 18. I hereby certify that the | foregoing is true and cor | rect TITLE Vice Preside | nt | DATE 10/3 | /88 | |
| (This space for Federal | or State office use) | | | ACCEPTED FOR | RECURE | |
| APPROVED BY | OVAL, IF ANT: | TITLE | | UEU (C 19) | 33 | |
| COUNTIONS OF TITE | • | <u> </u> | • | EARMINGTON RESOUR | RGE AREA | |
| | - | - | :J. | lar | | |
| | • | *See Instructions on Reverse Si | i a€ | 24 (| | |