

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such purposes.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR

Jack A. Cole

3. ADDRESS OF OPERATOR

P.O. Box 191, Farmington, New Mexico 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1730' FSL, 1700' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

APR 29 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Marcus

9. WELL NO.
2

10. FIELD OR WILDCAT NAME
Counselors Gallup-Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 6-T23N-R6W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6862' GR 6874' KB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-22-85

Spud at 4:00 p.m.

Ran 6 joints 8 5/8", 24.0 lb., J-55, ERW casing 250.50, set at 260.50'. Cemented with 250 sacks (295 cu. ft.) Class "B", 3% CaCl and 1/4 lb. Flocele per sack. Plug down 2:00 a.m. 4-23-85. Circulate 10 bbls. cement. Test casing with 500 psia.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Devinne Blanchett TITLE Production Supt. DATE April 26, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 03 1985

FARMINGTON RESOURCE AREA

BY E. J. [Signature]

*See Instructions on Reverse Side