5.	LEASE			
SF-	078362			
6.	IF INDIAN,	ALLOTTEE	OR TRIBE N	AME

UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF-078362	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME MARCUS	
1. oil 図k gas 口 other	9. WELL NO. #6	
2. NAME OF OPERATOR JACK A. COLE	10. FIELD OR WILDCAT NAME LYBROOK-GALLUP	
3. ADDRESS OF OPERATOR P. O. BOX 191, FARMINGTON, N.M. 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	SEC. 1-T23N-R7W	
AT SURFACE: 655' FNL, 945' FEL AT TOP PROD. INTERVAL: SAME AT TOTAL DEPTH: SAME	12. COUNTY OR PARISH 13. STATE RIO ARRIBA NEW MEXICO	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.	
REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6813' GL, 6825' KB	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) TEST WATER SHUT-OFF AUG 2 BUREAU OF LANGE FARMINGTON RE	(NOTE: Report results of multiple completion or zone change on Form 9–330.) MANAGEMENT	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and ent to this work.)*	
8/14/85 SPUD 12-1/4" HOLE 4:00 P.M.		
8/15/85 RAN 6 JOINTS OF 8-5/8", 24.0 LB, J-55, ERW, SET AT 267.82. CEMENTED WITH 225 SACKS (26 CACL AND 1/4 LB. FLOCELE PER SACK. PLUG DO 6 BBLS. CEMENT. TESTED CASING WITH 500 PSIOK.	55 CU. FT) CLASS "B", 3% DWN 3:05 A.M CIRCULATED	
	AUG 2 3 1985	
Subsurface Safety Valve: Manu. and Type	<u>O!L_COAL_</u> D V¢. Ft	
18. I hereby certify that the foregoing is true and correct	DIST. 3	
SIGNED Davergre Blance H TITLE PROD. SUPT.	DATE AUGUST 19, 1985	

(This space for Federal or State office use) _ TITLE _