Form 3160-3 (November 1983) (fermitty 9-3% Em

(Other instructions on reverse side)

Budger Bureau No. 1004-0136 Exports August 31, 1985

5. CLASS WESTGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU CF LAND MANAGEMENT					Jie-rilla Jontract #
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					6. IF IN ANY, ALLOTTEE OF TRIBE NAME
1a. TYPE OF WORS	DRILL 🛣 DEEPEN				Jicarilla Apache
b. TYPE OF WELL OU X WE'LL 2. NAME OF OPERATS	GAS OTHER	Comingled	SINGLE ZONE	MULTIPLE X	8. FARM - C LEASE NAME
W. B. Martin & Associates					9. WE LL SO
709 N. Butler Farmington, N.M. 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)					79 Eartin-Whittaker 10. FIELD IND FOOL OF WILDOWN (WILDOWN JANUARY)
At proposed proc	790 ' F	SL and 790), kar-19 [] V E D	11 SEC. T. B. M., OR BLK. AND BURYLY OR AREA SW. J. 12 C. 2311 R.5W
14 DISTANCE IN MIDES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*					12. COUNTY OR PARTOH 13. STATE
20 miles NW of Cuba, N.M.					Rio Arciba N.M.
15. LISTANCE FROM PROPOSED. LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any, 790).			25.60		of of acres assigned of this well. AO/40
13. DISTANCE FROM INDUSED LOCATIONS TO MEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 4590		4590 ¹	19. PEOPOSED DEPTH 6660 *		Rotary
11 BISVATIONS (Show whether DF, RT, GR, etc.) 110 00 10 10 10 10 10 10 10 10 10 10 10					22. APPROX DATE WORK WILL START* Dependant upon appro
eral Riguremed	AL REQUEREMENTS				This action is subject to administrative appeal pursuant to 30 CFR 290.
2 1/4	9 5/8"	32#	250 T	, LFIR	206.50 ft, 3
8 3/4"	7 11	23#	50001		1200.00 ft ⁵
6 1/4"	4 1/2"	11.6#	6660 '		325. 00 ft ³
	P	ROPOSED OPE	RATION		
l. Drill casing	12 1/4" hole g. WOO 12 hou	to 250' wit rs. Pressu	h spud mud re test BO	Run and to 1000	d cement 3 5/8' PSI.
0 Desi 3.3	9 7/41 holo +	a 50001 with	h low colid	da low w	atom loss mud

- 2. Drill 8 3/4" hole to 5000" with low solids, low water loss Run and cement 7" casing. WOC 12 hours. Pressure test BUF to 1000 PSI.
- Run and cement 4 1/2" casing. 3, Drill 6 1/4" hole to 6660' with air.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on hipsent conductive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and row vertical depths. Give blowout preventer program, if any 24. (This space for Federal or State office use) AS AMENDED JUL 9 9 1985 PERMIT NO. . (GGD.) MATMILLENBAC API BOVED BY ... CONDITIONS OF APPROVAL, IF ANY : PARTINOTON CONTROL MEA NMOCC *See Instructions On Reverse Side

All distances must be from the outer boundaries of the Section Well No. Operator 79 29 MARTIN-WHITAKER W. B. MARTIN & ASSO County Range Township Rio Arriba 23N Actual Footage Location of Well: West line feet from the line and South Dedicated Acreage: Producing Formation EX7. Ground Level Elev. **S.** Lindrith Gallup-Dakotâ ⊕allut-bakota Acres 6786 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been emassifidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation Yes No. If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the Information contained herein is true and complete to the best of my knowledge and belief. Position President W.B. Martin & Associ Sec. OIL CON. DIV. 3/8/85 **DIST. 3** I hereby certify that the well location shown on this plat was plotted from field 11 notes of actual surveys made by me or under my supervision, and that the same RECHIVED Is true and correct to the best of my knowledge and bollef. Date Surveyed Scale: 1"=1900' 3950

Vicinity Map for
W. B. MARTIN & ASSOCIATES #79 MARTIN-WHITAKER
790'FSL 790'FWL Sec. 11-T23N-R5W
RIO ARRIBA COUNTY, NEW MEXICO

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