| | UNITED STATES PARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NOTICES AND REPORTS O | N WELLS | Form approved. Budget Bureau No Expires August 31 5. LEASE DESIGNATION AN SF-078272-C 6. IF INDIAN, ALLOTTEE O | D SERIAL NO. |
|--|--|--|--|--|
| (Do not use this form tuse | for proposals to drill or to deepen or plug bar "APPLICATION FOR PERMIT—" for such pro | ck to a different reservoir. RECEIVED | 7. UNIT AGREEMENT NAME | 8 |
| OIL X GAS WELL Z. NAME OF OPERATOR FOUR CORNERS E | vploration | APR 1 6 1986 | S. FARM OR LEASE NAME Lybrook 9. WELL NO. | |
| P.O. BOX 1067 LOCATION OF WELL (Report See also space 17 below.) At surface | Farmington N.M. 87499 location clearly and in accordance with any S | BUREAU OF LAND MANAGEM FARMINGTON RESOURCE AR State requirements.* | 1 / / | lup |
| 1700' F | SL 4 370' FEL | er. ce. etc.) | Sec. 4, T23N, | R7W, NWPM |
| 14. PERMIT NO. | 7150 GR | | Rio Arriba | NM |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED OR COMproposed work. If well ment to this work.)* Ran 141 Jts. 5757' and stag Cemented 1st (343Cu. Ft.) Cemented 2nd (1613 cu. ft. plug down at | Check Appropriate Box To Indicate Notes of Intention to: PCLL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS | water shut-off PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report resultions and give pertinent datations and measured and true vertices are shown as the short of the short | ALTERING WALTERING CA ABANDONMEN Lits of multiple completion capletion Report and Log for estimated data tical depths for all markers With float collar 4# celoflake/sx 1/4# celoflake/sx 1/4# celoflake/sx | on Well m.) e of starting any and zones perti- |
| Total cement 20 bbls. good | volume 2066 cu. ft. good ci cement to surface. | rculation thru out b | APR 25 1. OIL CON. DIST. 3 | 986 DIM |
| 18. I hereby creekly that the | de foregolds is true and correct L Juder TITLE | Drilling Engineer | DAGCEPÉE | b⁵F88 RECO R |

. 1 'n

DATE APR 22 1986

FARMINGTON RESOURCE AREA

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: